| · · · · · · · · · · · · · · · · · · · |  |   |                                   |
|---------------------------------------|--|---|-----------------------------------|
| NO. OF COPIES RECEIVED                |  |   | Form C-103                        |
| DISTRIBUTION                          |  |   | Supersedes Old<br>C-102 and C-103 |
| SANTA FE                              | NEW MEXICO OIL CONS  | ERVATION COMMISSION                     | Effective 1-1-65                  |
| FILE                                  |  |   |                                   |
| U.S.G.S.                              |  | ler 31 1/25 111167                      | 5a. Indicate Type of Lease        |
| LAND OFFICE                           |  |   | State Fee 🗶                       |
| OPERATOR                              |  |   | 5. State Oil & Gas Lease No.      |
|                                       |  | ·                                       |                                   |
| DO NOT USE THIS FORM FOUND            | UNDRY NOTICES AND REPORTS ON<br>OR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG B<br>PLICATION FOR PERMIT -" (FORM C-101) FOR SUC | WELLS<br>MACK TO A DIFFERENT RESERVOIR. |                                   |
| 1.                                    |  |   | 7. Unit Agreement Name            |
| OIL GAS WELL                          | OTHER-   | Langlie Mattix Wool                     | worth Unit Tract 8                |
| 2. Name of Operator                   |  |   | 8. Farm or Lease Name             |
| Amerada Petrol                        | eum Corporation  |   |                                   |
| 3. Address of Operator                |  |   | 9. Well No.                       |
| P. O. Box 668 - Hobbs, New Mexico     |  |   | 4                                 |
| 4. Location of Well                   |  |   | 10. Field and Pool, or Wildcat    |
| UNIT LETTER D                         | 990 FEET FROM THE North  | LINE AND FEET FROM                      | Langlie Mattix                    |
|                                       |  |   |                                   |
| THE West LINE,                        | SECTION 33 TOWNSHIP 24-8   | RANGE NMPM                              | • 61111111111111111               |
|                                       |  |   | VIIIIIIIIIIIIIIIIIIIIIIIIIIIIII   |
|                                       | 15. Elevation (Show whether  | DF, RI, GR, etc.)                       | 12. County                        |
| ÖMMANNINNINN                          | 11/1/1/1 3275' DF  |   | Lea                               |
| Che                                   | eck Appropriate Box To Indicate N  | lature of Notice, Report or O           | ther Data                         |
| NOTICE                                | OF INTENTION TO:   | SUBSEQUEN                               | T REPORT OF:                      |
|                                       |  |   |                                   |
| PERFORM REMEDIAL WORK                 | PLUG AND ABANDON   | REMEDIAL WORK                           | ALTERING CASING                   |
| TEMPORARILY ABANDON                   |  | COMMENCE DRILLING OPNS.                 | PLUG AND ABANDONMENT              |
| PULL OR ALTER CASING                  | CHANGE PLANS   | CASING TEST AND CEMENT JOB              |                                   |
|                                       |  | OTHER                                   |                                   |
| OTHER                                 |  |   |                                   |
|                                       |  |   | A State March Street Street       |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Pulled tubing. Reran tubing with bit and cleaned out to original TD of 3565'. Drilled 6-1/8" hole from 3565' to 3575'. Cored from 3575' to 3821'. Ran GR-N and Caliper logs. Acidized open hole from 3588' to 3821' with 500 gals. 7-1/2% MCA acid. Ran tubing, formation packer, rods and pump. Producing status changed from T.A. to pumping oil well.

| 18. I hereby certify that the information above is true and compl | lete to the best of my knowledge and belief. | 1477 - 14 - 14 - 17 - 17 - 17 - 17 - 17 |
|---|--|---|
| IGNED DUCC  | TITLE District Superintendent                | DATE 10-30-67                           |
| PPROVED BY  | TITLE  | DATE                                    |
| ONDITIONS OF APPROVAL, IF ANY:                                    |  |   |