

NEW MEXICO OIL CONSERVATION COMMISSION  
Santa Fe, New Mexico

**DUPLICATE**

**REQUEST FOR (OIL) - (GAS) ALLOWABLE**

**RECEIVED**  
Nov 16 1953  
New Well  
Recompletion  
OIL CONSERVATION COMMISSION  
HOBBS OFFICE

This form shall be submitted by the operator before an initial allowable will be assigned. Form C-104 is to be submitted in QUADRUPLICATE to the same District Office to which Form C-101 was sent. The allowable will be assigned effective 7:00 A.M. on date of completion or recompletion, provided this form is filed during calendar month of completion or recompletion. The completion date shall be that date in the case of an oil well when oil is delivered into the stock tanks. Gas must be reported on 15.025 psia at 60° Fahrenheit.

**Hobbs, New Mexico** **November 13, 1953**  
(Place) (Date)

WE ARE HEREBY REQUESTING AN ALLOWABLE FOR A WELL KNOWN AS:

**Julian E. Simon** **Woolworth**, Well No. **1**, in **NE**  $\frac{1}{4}$  **SW**  $\frac{1}{4}$ ,  
(Company or Operator) (Lease)  
**K**, Sec. **33**, T. **24S**, R. **37E**, NMPM, **Langley** Pool  
(Unit)  
**Lea** County. Date Spudded **Sept. 15, 1938**, Date Completed **Nov. 14, 1938**

Please indicate location:


Elevation **3247** Total Depth **3550**, P.B. **3139**  
Top oil/gas pay **3016** Top of Prod. Form **3016**  
Casing Perforations: **94 holes 3016-3129** or  
Depth to Casing shoe of Prod. String **3316**  
Natural Prod. Test **407** BOPD  
based on **407** bbls. Oil in **24** Hrs. Mins.  
Test after acid or shot BOPD  
Based on bbls. Oil in Hrs. Mins.  
Gas Well Potential **3,600,000 cu. ft./day**  
Size choke in inches  
Date first ~~oil production~~ gas to Transmission system: **September, 1945**  
Transporter taking Oil or Gas: **Phillips Pet. Co.**

**Casing and Cementing Record**

Size	Feet	Sax
8 5/8	1230	150
5 1/2	3316	250

Remarks: **This well drilled by Sam Weiner and later sold to Rufus Clay and Julian E. Simon. Weiner failed to file Form C-104 and C-110. No Plat filed.**

I hereby certify that the information given above is true and complete to the best of my knowledge.

Approved **DEC 1 1953**, 19.

**Julian E. Simon**  
(Company or Operator)  
By: **Stanley**  
(Signature)

OIL CONSERVATION COMMISSION

By: **S. G. Stanley**  
Engineer District 1  
Title

Title **Agent**  
Send Communications regarding well to:  
Name **Julian E. Simon**  
Address **Ft. Worth Nat. Bank Bldg., Fort Worth, Tex.**