| NO. OF COPIES RECEIVED DISTRIBUTION SANTA FE | NEW MEXICO OIL CONSERVATION COMMISSION | | Form C-103 Supersedes Old C-102 and C-103 Effective 1-1-65 | |
|--|---|--|---|-----------------------|
| FILE | | | 5a. Indicate Type o | of Lease |
| U.S.G.S. | | | State | Fee T. |
| LAND OFFICE | | 5. State Oll & Gas Lease No. | | |
| OPERATOR | | | | |
| (DO NOT USE THIS FORM FOR | PROPOSALS TO DAILL OR TO DEEPEN OR PLUG BA | VELLS ck to a different reservoir. proposals.) | | |
| 1. OIL GAS WELL OTHER. Water Injection | | | 7. Unit Agreement Name Langlie Mattix Woolworth Unit | |
| 2. Name of Operator | | | 8. Farm or Lease 1 | Name |
| Amerada Hess Corpor | ation | | | |
| 3. Address of Operator Brawer "D", Monument, New Mexico 88265 | | | 9. Well No. 902 | |
| Lt. Longtion of Wall | 330 FEET FROM THE West | 2310 | 10. Field and Pco. Langlie Ma | • |
| | CTION | | - (//////////////////////////////////// | |
| 15. Elevation (Show whether DF, RT, CR, etc.) | | | 12. County Lea | |
| | k Appropriate Box To Indicate Na INTENTION TO: | | Other Data | |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON | REMEDIAL WORK COMMENCE DRILLING OPNS. CASING TEST AND CEMENT JOB OTHER <u>CONVERT to Wa</u> | PLUG A | NG CASING |
| 17. Describe Pronosed or Complete | d Operations (Clearly state all pertinent deta | ils, and give pertinent dates, includ | ling estimated date of s | starting any proposed |

work) SEE RULE 1103.

Cleaned out and washed from 3520' to 3569'. Drilled new 4-3/4" hole from 3569' to 3781'.

Ran Gamma Ray BHC Accoustic log from 3781' to 2250'. Acidized with 1500 gals. 15% NE acid. Set Dowell tension packer at 3194' on 104 jts. internally plastic coated tubing. Loaded back side with fresh water treated with Baroid B-1400.

Stabted injecting water in Open Hole from 3299' to 3781' at 7:00 AM 4-1-72.

Well converted from T.A. to water injection well.

| 9. I hereby certify that the information above is true and complete to the best of my knowledge and beli | er. |
|--|-----|
| and the state the information above is true and complete to the best of my knowledge and over | |
| berehv certify that the incluation above is the and the part of the | |
| | |

| SIGNED MAChel | Area Production Cler | k 4-12-72 |
|---------------|----------------------------|-------------|
| | g. Signed by 2 D. Ramey | APR 17 1972 |
| | st. I, Supv. | |