| NUMBER OF COPIES RECEIVED |                     |   | NEW MEXICO OI        | L CONSERVAT      | ION COM SION                 | FORM C-110                                  |
|---------------------------|---------------------|---|----------------------|------------------|------------------------------|---|
| SANTA F(                  |                     |   | SAN                  | TA FE, NEW M     | NEXICO                       | (Rev. 7-60)                                 |
| U.S.G.S.                  |                     | CERTIFI                                     | CATE OF CO           | MPLIANCE         | AND AUTHORI                  | ZATION                                      |
| TRANSPORTER GAS           |                     |   |                      |                  | NATURAL GAS                  |   |
| PRORATION OFFICE          |                     |   |                      | OPIES WITH TH    | HE APPROPRIATE O             |   |
| Company or Operator       |                     |   | MIGHAE AND 4 C       |                  | Lease                        | Well No.                                    |
|                           |                     | m Corporatio                                | n                    | Langlie M        | attix Woolwort               | h Unit 12-2                                 |
| Unit Letter               |                     |   | Range                |                  | County                       |   |
| F                         | 34                  | 24-5  | 37                   | <u>-E</u>        | Lea<br>Kind of Lease (State, | Fed Feel                                    |
| Pool                      | Matt dar            |   |                      |                  | Patent                       | · · · · · · · · · · · · · · · · · · ·       |
|                           | Mattix              | densate                                     | Unit Letter          | Section          | Township                     | Range                                       |
|                           | ve location of tank |   | D                    |                  | 24-5                         | d copy of this form is to be sent)          |
| Authorized transport      | erofoil ื orc       | ondensate                                   |                      | Address (give a  | aaress to which approved     | u copy of this form is to be sent?          |
|                           |                     |   |                      | DO Por           | 1910 - Midland               | (Pero e                                     |
| Shell Pipe 1              | Line Corpor         | ation                                       |                      |                  |                              | ) IUNGO                                     |
|                           |                     | ls Gas A                                    | ctually Connect      |                  |                              |   |
| Authorized transport      | er of casing head   | gas 🕱 or dry gas                            | Date Con-<br>nected  | Address (give a  | ddress to which approve      | d copy of this form is to be sent)          |
|                           |                     |   |                      |                  | 1/00 101 D                   |   |
| El Paso Nati              | ural Gas Co         | •   | Unknown              | P.U. BOX         | 1492 - El Paso               | , 18X85                                     |
|                           | Change in T<br>Oil  | ransporter (check o<br>Dry<br>.ead gas . Co | ne)<br>7 Gas         | Other (explain   | nership                      |   |
| John Willia<br>Remarks    | ms No. 2 to         | o Amerada Pe                                | troleum Corpo        | oration, La      | nglie Mattix We              | oolworth Unit No. 12-2.<br>No. R-2206 dated |
|                           | April 4, 19         | 962.  |                      |                  |                              |   |
|                           | nga at ng ti        | /~~+  |                      |                  |                              |   |
|                           |                     |   |                      |                  |                              |   |
| m1                        | a artifica that the | e Rules and Regu                            | lations of the Oil ( | Conservation Cor | nmission have been co        | omplied with.                               |
| the undersigned           | certines that th    | e Ruies and Regu                            |                      |                  |                              |   |
|                           | Execute             | d this the3                                 | day of               |                  | , 19 <b>62_</b> .            |   |
| /                         | OIL CONSERVA        | TION COMMISSIO                              | ри                   | Ву               |                              |   |
| Approved by               |                     |   | <u></u>              | -04              | 1 sale                       | 3 6   |
| Approved by               |                     | 1111  |                      | Title            |                              |   |
| 1/1/1                     | 1/ h.               |   |                      | Asst.            | District Super               | intendent                                   |
| Title                     | 1 100               |   |                      | Company          |                              |   |
|                           |                     |   |                      | A                | la Datustana da              | monation                                    |
| Date                      |                     |   |                      | Address          | la Petroleum Co              | I PALGOTAI                                  |
| Date                      |                     |   |                      |                  |                              |   |
|                           |                     |   |                      | Drawer           | "D" - Monumer                | t. New Mexico                               |