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**NEW MEXICO OIL CONSERVATION COMMISSION**

**APR 5 1 00 PM '67**

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

|                                        |                                         |
|----------------------------------------|-----------------------------------------|
| 5a. Indicate Type of Lease             |                                         |
| State <input type="checkbox"/>         | Fee <input checked="" type="checkbox"/> |
| 5. State Oil & Gas Lease No.           |                                         |
| 7. Unit Agreement Name                 |                                         |
| Langlie Mattix Woolworth Unit Tract 15 |                                         |
| 8. Farm or Lease Name                  |                                         |
| 9. Well No.                            |                                         |
| 1                                      |                                         |
| 10. Field and Pool, or Wildcat         |                                         |
| Langlie Mattix                         |                                         |
| 12. County                             |                                         |
| Lea                                    |                                         |

**SUNDRY NOTICES AND REPORTS ON WELLS**  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

|                                                                                             |                               |
|---------------------------------------------------------------------------------------------|-------------------------------|
| 1. OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER- <b>T.A.</b>   | 2. Name of Operator           |
|                                                                                             | Amerada Petroleum Corporation |
| 3. Address of Operator                                                                      |                               |
| P. O. Box 668 - Hobbs, New Mexico                                                           |                               |
| 4. Location of Well                                                                         |                               |
| UNIT LETTER <b>J</b> , <b>1980</b> FEET FROM THE <b>East</b> LINE AND <b>1980</b> FEET FROM |                               |
| THE <b>South</b> LINE, SECTION <b>34</b> TOWNSHIP <b>24-S</b> RANGE <b>37-E</b> NMPM.       |                               |
| 15. Elevation (Show whether DF, RT, GR, etc.)                                               |                               |

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

| NOTICE OF INTENTION TO:                        |                                           | SUBSEQUENT REPORT OF:                               |                                                                        |
|------------------------------------------------|-------------------------------------------|-----------------------------------------------------|------------------------------------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>              | ALTERING CASING <input type="checkbox"/>                               |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPNS. <input type="checkbox"/>    | PLUG AND ABANDONMENT <input type="checkbox"/>                          |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOB <input type="checkbox"/> | OTHER <input checked="" type="checkbox"/> <b>Temporarily Abandoned</b> |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

**FOR RECORD ONLY: To advise this well is still closed in and temporarily abandoned with no other plans at this time.**

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

|                                 |                                      |                    |
|---------------------------------|--------------------------------------|--------------------|
| SIGNED <u>B. J. [Signature]</u> | TITLE <b>District Superintendent</b> | DATE <b>4-3-67</b> |
| APPROVED BY _____               | TITLE _____                          | DATE _____         |
| CONDITIONS OF APPROVAL, IF ANY: |                                      |                    |