

(Nov. 1936)

Indian Agency.....

(SUBMIT IN TRIPLICATE)

U. S. Land Office **Las Cruces**Lease or permit No. **032874****Geo L. Erwin (a)**

Allottee.....

**UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY**

Lease No.....

DUPLICATE**SUNDRY NOTICES AND REPORTS ON WELLS**

NOTICE OF INTENTION TO DRILL.....		SUBSEQUENT REPORT OF WATER SHUT-OFF.....	
NOTICE OF INTENTION TO CHANGE PLANS.....		SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING.....	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF.....	X	SUBSEQUENT REPORT OF ALTERING CASING.....	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL.....		SUBSEQUENT REPORT OF REDRILLING OR REPAIR.....	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE.....		SUBSEQUENT REPORT OF ABANDONMENT.....	
NOTICE OF INTENTION TO PULL OR ALTER CASING.....		SUPPLEMENTARY WELL HISTORY.....	
NOTICE OF INTENTION TO ABANDON WELL.....			

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

Wink, Texas June 28, 19 **38**Well No. **2** is located **1980** ft. from **EX** line and **330** ft. from **EX** line of sec. **35**

NW 1/4 SW 1/4 Sec. 35 **24-S** **37-E** **N.M.P.M.**
(1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)

Mattix Area
(Field)**Lea County**
(County or Subdivision)**New Mexico**
(State or Territory)The elevation of the derrick floor above sea level is **3185** ft. approx.**DETAILS OF WORK**

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate bailing jobs, cementing points, and all other important proposed work)

T. D. 3204 - lime.

**Set and cemented 3196' of 7"OD 24# Seamless casing at
3204' with 150 sacks cement. Completed cementing at 7:00 AM
6-21-38.**

**Anticipate drilling plug and testing for shut-off by
bailing method at 7:00 AM 6-24-38.**

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **Parker Drilling Company,**Address **302 National Bank of Tulsa Building,****Tulsa, Oklahoma**By **John L. Taylor**
Title **Drilling Supt.**

370-200

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THE UNIVERSITY OF CHICAGO

Report of the
Committee on the
State of the
Union