

DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

and Office
Las Cruces
Serial Number **032592**
Permit
Lease or Permit

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL.....		SUBSEQUENT RECORD OF SHOOTING.....	
NOTICE OF INTENTION TO CHANGE PLANS.....	<input checked="" type="checkbox"/>	RECORD OF PERFORATING CASING.....	
NOTICE OF DATE FOR TEST OF WATER SHUT-OFF.....		NOTICE OF INTENTION TO PULL OR OTHERWISE ALTER CASING.....	
REPORT ON RESULT OF TEST OF WATER SHUT-OFF.....		NOTICE OF INTENTION TO ABANDON WELL.....	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL.....		SUBSEQUENT REPORT OF ABANDONMENT.....	
NOTICE OF INTENTION TO SHOOT.....		SUPPLEMENTARY WELL HISTORY.....	

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

Wink, Texas, April 20, 19**37**

Following is a notice of intention to do work on land under permit described as follows:

New Mexico

Lea

Mattix

C.C. Pristoe (State or Territory) **1** (County or Subdivision) **SW-1/4 of NW-1/2 Sec. 35 T-24-S R-37-S** (Field) **N.M.P.M.**
Well No. (1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)

The well is located **1980** ft. **N** of **N** line and **680** ft. **E** of **W** line of sec. **35**
The elevation of the derrick floor above sea level is **3187** ft. **ground.**

DETAILS OF PLAN OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work.)

T. D. 1085' Anhydrite.
Set and cemented 1056' (36 jts) 9-5/8" 40# seamless casing at 1075' with 500 sacks, Trinity special cement. Completed cementing 2:30PM 4-19-37.

Anticipate drilling plug and testing casing by pressure method at 2:30PM 4-22-37.

Orig. to JLM from LFS 4-23-37

Approved April 21, 1937
(Date)
(sgd.) **Ernest A. Hanson**

Title Deputy Supervisor
GEOLOGICAL SURVEY

Address Roswell, New Mexico

Company **THE TEXAS COMPANY**
By [Signature]
Title **District Superintendent**
Address **Box K, Wink, Texas**

NOTE.—Reports on this form to be submitted in triplicate to the Supervisor for approval.

GOVERNMENT PRINTING OFFICE 9-7063

Bl cc Oil Conservation Commission, Santa Fe, N. M.