

DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

U. S. Land Office
Las Cruces
Serial Number **032592**
Lease or Permit **Permit**

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL.....		SUBSEQUENT RECORD OF SHOOTING.....	
NOTICE OF INTENTION TO CHANGE PLANS.....		RECORD OF PERFORATING CASING.....	
NOTICE OF DATE FOR TEST OF WATER SHUT-OFF.....		NOTICE OF INTENTION TO PULL OR OTHERWISE ALTER CASING.....	
REPORT ON RESULT OF TEST OF WATER SHUT-OFF.....	<input checked="" type="checkbox"/>	NOTICE OF INTENTION TO ABANDON WELL.....	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL.....		SUBSEQUENT REPORT OF ABANDONMENT.....	
NOTICE OF INTENTION TO SHOOT.....		SUPPLEMENTARY WELL HISTORY.....	

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

Wink, Texas, May 22, 1937

Following is a ~~notice of intention to drill~~ report of work done on land under ~~lease~~ permit described as follows:

New Mexico

Lea

Mattix

(State or Territory)

(County or Subdivision)

(Field)

C.C. Zristoe 1 SW 1/4 of NW 1/4 Sec. 35 T-24-S R-37-E H.M.P.M.
Well No. (1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)

The well is located 1980 ft. S of N line and 660 ft. E of W line of sec. 35

The elevation of the derrick floor above sea level is 3187 ft. , ground

DETAILS OF PLAN OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work.)

Set and cemented 3256' of 7" OD 24# seamless casing (107 Jts) at 3272' with 200 sacks El Toro common cement. Completed cementing 8:30AM 5-17-37.

Drilled plug at 12:00 Noon 5-21-37; tested casing with 1200# pressure before and after drilling plug, tested OK.

Approved copy from LFS to JLM 5-27-37

Approved May 24, 1937
(Date)

Thomas G. Taylor

Title Acting Engineer In Charge
GEOLOGICAL SURVEY

Address Roswell, New Mexico

Company THE TEXAS COMPANY

By 
District Superintendent

Title
Box K, Wink, Texas

Address

NOTE.—Reports on this form to be submitted in triplicate to the Supervisor for approval.

GOVERNMENT PRINTING OFFICE 6-7068

cc Oil Conservation Commission, Santa Fe, N.M.