

DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

U.S. Land Office
Las Cruces
032592
Serial Number **Permit**
Lease or Permit

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL		SUBSEQUENT RECORD OF SHOOTING	
NOTICE OF INTENTION TO CHANGE PLANS	<input checked="" type="checkbox"/>	RECORD OF PERFORATING CASING	
NOTICE OF DATE FOR TEST OF WATER SHUT-OFF		NOTICE OF INTENTION TO PULL OR OTHERWISE ALTER CASING	
REPORT ON RESULT OF TEST OF WATER SHUT-OFF		NOTICE OF INTENTION TO ABANDON WELL	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL		SUBSEQUENT REPORT OF ABANDONMENT	
NOTICE OF INTENTION TO SHOOT		SUPPLEMENTARY WELL HISTORY	

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

Wink, Texas, May 17, 1937

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Following is a ~~notice of intention to do work~~ ~~report of work done~~ on land under ~~permit~~ ~~lease~~ described as follows:

New Mexico

Leon

Mattix

C.C. Fristoe (State or Territory) SW 1/4 of NW 1/4 Sec. 33 T-24-S R-37-E N.M.P.M. (County or Subdivision) (Twp.) (Range) (Meridian)
Well No. 1

The well is located 1980 ft. ~~XXX~~ N line and 660 ft. ~~XXX~~ E line of sec. 35
The elevation of the derrick floor above sea level is 3187 ft. ground.

DETAILS OF PLAN OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work.)

T. D. 3531' Line.

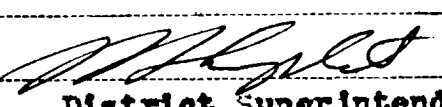
Set and cemented 3256' of 7" OD 24# seamless casing (107 Jts) at 3272' with 200 sacks El Toro common cement. Completed cementing 8:30AM 5-17-37.

Anticipate drilling plug and testing casing by pressure method at 8:30AM 5-20-37.

* Approval conditioned on submission of report within 10 days

Approved copy from LFS to JIM. 5-23-37

* Approved May 21st, 1937
(Date)
(Thos. G. Taylor)
Thomas G. Taylor
Title Acting Engineer in charge
GEOLOGICAL SURVEY
Address Roswell, New Mexico

THE TEXAS COMPANY
Company
By 
District Superintendent
Title
Box K, Wink, Texas
Address

NOTE.—Reports on this form to be submitted in triplicate to the Supervisor for approval.

GOVERNMENT PRINTING OFFICE 9-7063

Bl oo Oil Conservation Commission, Santa Fe, N.M.