

DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

U. S. Land Office  
**Las Cruces**  
Serial Number **032592**  
Lease or Permit **Permit**

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL		SUBSEQUENT RECORD OF SHOOTING	
NOTICE OF INTENTION TO CHANGE PLANS		RECORD OF PERFORATING CASING	
NOTICE OF DATE FOR TEST OF WATER SHUT-OFF		NOTICE OF INTENTION TO PULL OR OTHERWISE ALTER CASING	
REPORT ON RESULT OF TEST OF WATER SHUT-OFF		NOTICE OF INTENTION TO ABANDON WELL	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL		SUBSEQUENT REPORT OF ABANDONMENT	
NOTICE OF INTENTION TO SHOOT		SUPPLEMENTARY WELL HISTORY	
<b>Drill Stem Test</b>	<b>X</b>		

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

**Wink, Texas, May 16,** 19 **37**

Following is a {notice of intention to do work  
report of work done} on land under {permit  
~~lease~~} described as follows:

**New Mexico** **Lea** **Mattix**  
(State or Territory) (County or Subdivision) (Field)  
**C.C. Fristoe** **SW $\frac{1}{4}$  of NW $\frac{1}{4}$  Sec. 35** **T-24-S R-37-E** **N.M.P.M.**  
Well No. **1** (1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)

The well is located **1980** ft. **SW** of **N** line and **660** ft. **E** of **W** line of sec. **35**

The elevation of the derrick floor above sea level is **3187** ft. **ground**

DETAILS OF PLAN OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work.)

**Drill stem test on May 16, 1937 from 3265' to 3531' - Tool  
open 1 hour - Showed 125,000 cubic feet gas with 650' drilling fluid.**

Approved copy from **EFS** to **JIM** 5-23-37

Approved **May 20, 1937**  
(Date)

**Thomas G. Taylor**

Title **Acting Engineer in Charge**  
GEOLOGICAL SURVEY

Address **Roswell, New Mexico**

Company **THE TEXAS COMPANY**

By **[Signature]**  
Title **District Superintendent**

Address **Box K, Wink, Texas**

NOTE.—Reports on this form to be submitted in triplicate to the Supervisor for approval.

GOVERNMENT PRINTING OFFICE 6-7068

**Bl oo Oil Conservation Commission, Santa Fe, N.M.**