

(Nov. 1938)

Indian Agency.....

(SUBMIT IN TRIPLICATE)

U. S. Land Office.....

Las Cruces

032592

Lease or permit No.

Allottee.....

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL.....	SUBSEQUENT REPORT OF WATER SHUT-OFF.....	<input checked="" type="checkbox"/>
NOTICE OF INTENTION TO CHANGE PLANS.....	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING.....	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF.....	SUBSEQUENT REPORT OF ALTERING CASING.....	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL.....	SUBSEQUENT REPORT OF REDRILLING OR REPAIR.....	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE.....	SUBSEQUENT REPORT OF ABANDONMENT.....	
NOTICE OF INTENTION TO PULL OR ALTER CASING.....	SUPPLEMENTARY WELL HISTORY.....	
NOTICE OF INTENTION TO ABANDON WELL.....		

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

The Texas Company's
C. C. Frisbee (a)

Midland, Texas, November 9th, 1939

Well No. _____ is located **660** ft. from **N** line and **660** ft. from **E** line of sec. **35**
NW 1/4 Sec. 35 **T-24-S R-37-E** **N.M.P.M.**

(1/4 Sec. and Sec. No.)
Langlie

(Twp.)

(Range)
Lea

(Meridian)

New Mexico

(Field)

(County or Subdivision)

(State or Territory)

The elevation of the derrick floor above sea level is **3195** ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

T. D. 175 - Red Beds.

Set and cemented 167' of 13" OD 40# LW Casing (10 joints) at 174' with 50 sacks cement. Completed cementing 9:50 P.M., November 9th, 1939.

Drilled Plug at 10:00 A.M., 11-8-39. Tested Casing before and after drilling plug by bailing method and let stand 1 hour. Tested OK.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **The Texas Company,**

Address **Box 1270,**

Midland, Texas.

By 
District Superintendent

Title _____

CCC-Hobbs

