

(Nov. 1936)

Indian Agency _____

(SUBMIT IN TRIPLICATE)

U. S. Land Office **Las Cruces**Lease or permit No. **032592**

Allottee _____

**UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY**

Lease No. _____

DUPLICATE**SUNDRY NOTICES AND REPORTS ON WELLS**

NOTICE OF INTENTION TO DRILL		SUBSEQUENT REPORT OF WATER SHUT-OFF	
NOTICE OF INTENTION TO CHANGE PLANS		SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF	X	SUBSEQUENT REPORT OF ALTERING CASING	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL		SUBSEQUENT REPORT OF REDRILLING OR REPAIR	NOV 22 1939
NOTICE OF INTENTION TO SHOOT OR ACIDIZE		SUBSEQUENT REPORT OF ABANDONMENT	
NOTICE OF INTENTION TO PULL OR ALTER CASING		SUPPLEMENTARY WELL HISTORY	
NOTICE OF INTENTION TO ABANDON WELL			

HOBBS OFFICE

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

Midland, Texas, November 19th, 19 **39**

**The Texas Company's
O. C. Fristoe (a)**

Well No. **6** is located **660** ft. from **[N]** line and **660** ft. from **[E]** line of sec. **35**

NW 1/4 Sec. 35

(1/4 Sec. and Sec. No.)

T-24-S

(Twp.)

R-37-E

(Range)

N.M.P.M.

(Meridian)

Langlie

(Field)

Lea

(County or Subdivision)

New Mexico.

(State or Territory)

The elevation of the derrick floor above sea level is **3195** ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

T. D. 1295' - Salt & Anhydrite.

**Set and cemented 1287' (60 jbs) of 8-5/8" OD 28#
LF Casing at 1295' with 100 sacks. Completed cementing at 7:30
PM - 11-18-39.**

**Anticipate drilling plug and testing casing by bail-
ing method after 48 hours or at approximately 7:30 PM - 11-20-39.**

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **The Texas Company,**

Address **Box 1270,**

Midland, Texas.

By

L. F. Shipper

Title **District Superintendent**

