| OF COPIES RECEIVED | NEW MEXICO OIL CONSERVATION COMMISSION | Form C-103 Supersedes Old C-102 and C-103 Effective 1-1-65 |
|--|---|---|
| U.S.G .S . | | Sa. Indicate Type of Lease |
| LAND OFFICE | | State X Fee |
| OPERATOR | | 5. State Oil & Gas Lease No. |
| | | B-1732 |
| (DO NOT USE THIS FORM FUP PRO USE "APPLICAT | Y NOTICES AND REPORTS ON WELLS POSALS TO DRILL OR TO DEEPEN OR PLUS BACK TO A DIFFERENT RESERV 10N FOR PERMIT - " (FORM C-101) FOR SUCH PROPOSALS.) | 01R |
| | | 7. Unit Agreement Name |
| WELL X WELL | отнев- *(Shut in Status) | |
| 2. Name of Operator | | 8. Farm or Lease Name |
| Tahoe Oil & Cattle | Ramsey State | |
| 3. Address of Operator | | 9. Well No. |
| P. O. Box 7032 | Midland, Texas 79701 | 2 |
| 4. Location of Well | | 10. Field and Pool, or William |
| UNIT LETTER K, | 1980 FEET FROM THE West LINE AND 1980 | Langlie-Mattix |
| THE South LINE, SECTION | 0N 36 TOWNSHIP 24-S PANGE 37- | ENMPM. |
| λ///////////////////////////////////// | 15. Elevation (Show whether DF, RT, GR, etc.) | 12. County |
| | NINKT 3147.3 | Lea |
| Check A | Appropriate Box To Indicate Nature of Notice, Rep | oort or Other Data |
| NOTICE OF IN | | SEQUENT REPORT OF: |
| _ | | |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON REMEDIAL WORK | ALTERIN; CASING |
| TEMPORARILY ABANCON | COMMENCE DRILLING OPNS. | PLUG AND ABANDONMENT |
| PULL OF ALTER CASING | CHANGE PLANS CASING TEST AND CEMENT . | |
| OTHER Future plan for S | S. I. well | |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of storting any proposed work) SEE RULE 103.

- 1.) As of this date unitization of the subject lease for secondary water flood has not been accomplished.
- 2.) This well will be converted to an injection well, with the produced water from the other four wells being injected in the open hole interval 3407' to 3515'.
- 3.) Internal plastic coated tubing will be run and a 5 1/2" tension packer set @ 3370' with inhibited water circulated between the tubing-casing annlus prior to setting the packer.
- 4.) The proposed work will be commenced and completed within the next six months.

| 18. I hereby certify | / that the information above is true a | nd complete to the best of my knowledge an | nd belief. |
|----------------------|--|--|---------------------|
| SIGNED K. A | . Freeman | TITLE Agent T. G. | Spreman 0ATE7/11/76 |
| | Timed by | | |
| | i en Cons a | | |
| APPROVED BY | | TITLE | DATE |

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