



(SUBMIT IN TRIPPLICATE)

UNITED STATES
HOBBS OFFICE 068
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY
1962 APR 4 PM 3:17

Land Office **Las Cruces**
Lease No. **032579 (E)**
Unit **C**

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL.....	SUBSEQUENT REPORT OF WATER SHUT-OFF..... X
NOTICE OF INTENTION TO CHANGE PLANS.....	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING.....
NOTICE OF INTENTION TO TEST WATER SHUT-OFF.....	SUBSEQUENT REPORT OF ALTERING CASING.....
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL.....	SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR.....
NOTICE OF INTENTION TO SHOOT OR ACIDIZE.....	SUBSEQUENT REPORT OF ABANDONMENT.....
NOTICE OF INTENTION TO PULL OR ALTER CASING.....	SUPPLEMENTARY WELL HISTORY..... X
NOTICE OF INTENTION TO ABANDON WELL.....	

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

April 3, 1962

Well No. **9** is located **900** ft. from **N** line and **1650** ft. from **E** line of sec. **1**
~~XXX~~ ~~W~~
NW/4 **1** **25-S** **37-E** **N4PM**
(¼ Sec. and Sec. No.) (Twp.) (Range) (Meridian)
North Justis **Lea** **New Mexico**
(Field) (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is **3123.8** ft. Gr.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Spudded 3/20/62 at 11 PM
3/22/62 - TD 321' Redbed - 17 1/2" hole, Ran 10 Jts. of 13 3/8" 48# csg. set at 321' cemented
W/220 sx. reg. plus 2 1/2 CC, Plug down 1:15 AM 3/22/62 - Circulated 25 sx. cement
3/23/62 - 3/25/62 Drlg.
3/26/62 - TD 2344' Anhy. - Ran 76 Jts. of 9 5/8" csg. (12 1/4" hole), set at 2344' cemented
W/550 sx. dimix. Plug down 10:30 AM - Circulated cement. Tested W/1000 #'s -
30 mins. - Held OK.
3/27/62 - 4/2/62 - Drlg.
4/3/62 - Drlg. 4803' Lime & Sand

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **J. C. WILLIAMSON**

Address **BOX 16**

MIDLAND, TEXAS

By _____

Title **Asst.**