

NEW MEXICO OIL CONSERVATION COMMISSION

|                        |  |  |
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| OPERATOR               |  |  |

|                                                                        |
|------------------------------------------------------------------------|
| 5a. Indicate Type of Lease                                             |
| State <input checked="" type="checkbox"/> Fee <input type="checkbox"/> |

5. State Oil & Gas Lease No.  
**8-11302**

**SUNDRY NOTICES AND REPORTS ON WELLS**  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

|                                                                                                                                                                                                         |                                                                 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|
| 1. <input checked="" type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER                                                                                        | 7. Unit Agreement Name                                          |
| 2. Name of Operator<br><b>EXXON CORPORATION</b>                                                                                                                                                         | 8. Farm or Lease Name<br><b>NEW MEXICO 8M STATE</b>             |
| 3. Address of Operator<br><b>P.O. BOX 1600, MIDLAND, TEXAS 79701</b>                                                                                                                                    | 9. Well No.<br><b>2</b>                                         |
| 4. Location of Well<br>UNIT LETTER <b>I</b> <b>2160</b> FEET FROM THE <b>SOUTH</b> LINE AND <b>330</b> FEET FROM<br>THE <b>EAST</b> LINE, SECTION <b>2</b> TOWNSHIP <b>25-S</b> RANGE <b>37-E</b> NMPM. | 10. Field and Pool, or Wildcat<br><b>JUSTIS FUSSELMAN NORTH</b> |
| 15. Elevation (Show whether DF, RT, GR, etc.)<br><b>3134-DF</b>                                                                                                                                         | 12. County<br><b>LEA</b>                                        |

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

|                                                |                                           |                                                     |                                               |
|------------------------------------------------|-------------------------------------------|-----------------------------------------------------|-----------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>              | ALTERING CASING <input type="checkbox"/>      |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPNS. <input type="checkbox"/>    | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOB <input type="checkbox"/> |                                               |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any prop. work) SEE RULE 1705.

MIRV BABER WELL SERV, 7-22-74, PLD 4 LAID DN RODS, 190 3/4", 94 7/8". LAID DOWN 2 3/8" TBC, 238 JTS, RAN 4 SET 4 1/2" BP ON WIRE LINE @ 6845' W/3 SK CNT ON TOT PMP TO BSLS BR DN 9 5/8" CSC, REMOVED DOUGHNUTS FROM WELL HEAD, STRETCH INDICATED 2 7/8" CSC FREE @ 3000', RAN FREE PT 4 1/2" CSC, INDICATED STUCK AT 3048', GET 4 1/2" CSC A 3028, PIPE FREE, INSTALLED BOP, LAID DOWN 10 JTS 4 1/2" CSC, 7-24-74. PLD 4 LAID 94 JTS 4 1/2" CSC, LOADE HOLE W/MUD LADEN BR, RAN STRING SHOT TO 2671 & BACKED 2 7/8" CSC, COULD NOT GET STRING SHOT BELOW 2671, PLD 83 JTS 2 7/8" CSC, SPOTTED 4 CNT PLUG @ 2670, 7-25-74. ATTEMPTED TO TAC CNT PLG, NO PLG, SPOT 5 SK COTTON SEED HULLS AND 2 SK WOOD FIBER, FOLLOWED BY 60 SK CNT PLUG, TACC PLUG @ 2560', PLD 2 7/8" TBC, REMOVED BOP, 7-26-74. WELDED ON PULL NIPPLE 10 3/4" CSC, FOUND PIPE STUCK @ 200' FROM SURF, SHOT 9 5/8" CSC AT 211', UNK TO PULL, SHOT AT 186', LAID DN 6 JTS 9 5/8" CSC + 1 JT 10 3/4" CSC, 7-29-74. RAN TBC IN HOLE TO 1140', SPOT 75 SK CNT PLUG 1140-1040', PUMPED P DN W/MUD, BK CNT PLUG AT 1040, SPOT 75 SK CNT PLUG 240-1140', SPOT 10 PLUG @ SURF, INSTALL DRY HOLE MARKER. FRW 7-30-74

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED [Signature] TITLE UNIT HEAD DATE 8-7-74  
APPROVED BY [Signature] TITLE Geologist DATE APR 23 1974  
CONDITIONS OF APPROVAL, IF ANY: