



(SUBMIT IN TRIPLICATE)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

Land Office **Las Cruces**  
Lease No. **032579 (E)**  
Unit \_\_\_\_\_

**SUNDRY NOTICES AND REPORTS ON WELLS**

NOTICE OF INTENTION TO DRILL	<input checked="" type="checkbox"/>	SUBSEQUENT REPORT OF WATER SHUT-OFF
NOTICE OF INTENTION TO CHANGE PLANS		SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING
NOTICE OF INTENTION TO TEST WATER SHUT-OFF		SUBSEQUENT REPORT OF ALTERING CASING
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL		SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR
NOTICE OF INTENTION TO SHOOT OR ACIDIZE		SUBSEQUENT REPORT OF ABANDONMENT
NOTICE OF INTENTION TO PULL OR ALTER CASING		SUPPLEMENTARY WELL HISTORY
NOTICE OF INTENTION TO ABANDON WELL		

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

January 12, 1962

Well No. **8** is located **1620** ft. from **N** line and **330** ft. from **W** line of sec. **1**  
**NW/4** **1** **25-S** **37-E** **NMPM**  
(1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)  
**North Justis (Ellenburger)** **Lea** **New Mexico**  
(Field) (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is **3124.1** ft. **Gr.**

**DETAILS OF WORK**

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

**15" Hole - 13 3/8" csg. 48# new - 300' plus - W/275 sx. - Circulate**  
**12 1/4" Hole - 9 5/8" csg. 32# new - 2300' plus or minus - W/Sufficient cement to cement to surface.**  
**8 3/4" Hole - 7" csg. 20 & 23# new - 8500' plus or minus - W/Sufficient cement to cement to 2300' or above.**

**Proposed Total Depth 8500'**

**Bond - Intact**

**Please refer to Administrative Order NSL-289**

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **J. C. WILLIAMSON**

Address **BOX 16**

**MIDLAND, TEXAS**

By *[Signature]*  
Title **Superintendent**