

**DUPLICATE**

**NEW MEXICO OIL CONSERVATION COMMISSION**  
Santa Fe, New Mexico

**MISCELLANEOUS REPORTS ON WELLS**

Submit this report in **TRIPPLICATE** to the District Office, Oil Conservation Commission, within 10 days after the work specified is completed. It should be signed and filed as a report on Beginning Drilling Operations, Results of test of casing shut-off, result of plugging of well, result of well repair, and other important operations, even though the work was witnessed by an agent of the Commission. See additional instructions in the Rules and Regulations of the Commission.

**CORRECTED REPORT FOR WRONG TOWNSHIP.**

Indicate Nature of Report by Checking Below

REPORT ON BEGINNING DRILLING OPERATIONS		REPORT ON RESULT OF TEST OF CASING SHUT-OFF	<b>XX</b>	REPORT ON REPAIRING WELL	
REPORT ON RESULT OF PLUGGING WELL		REPORT ON RECOMPLETION OPERATION		REPORT ON (Other)	

**Sept 5, 1953**

**San Angelo, Texas**

(Date)

(Place)

Following is a report on the work done and the results obtained under the heading noted above at the

**CLAUD E. AIKMAN**

(Company or Operator)

**M.E. HALE**

(Lease)

**CACTUS DRILLING COMPANY**

(Contractor)

Well No. **1** in the **SW**  $\frac{1}{4}$  **NE**  $\frac{1}{4}$  of Sec. **2**

T. **25** R. **37**, NMPM., **Langlie Mattix** Pool, **Lea County** County

The Dates of this work were as follows: **9-5-53**

Notice of intention to do the work (was) (was not) submitted on Form C-102 on **9-2-53** 19

(Cross out incorrect words)

and approval of the proposed plan (was) (was not) obtained.

**DETAILED ACCOUNT OF WORK DONE AND RESULTS OBTAINED**

**Drilled to 3175' ran & cemented 7" casing w/ 150 sacks, Halliburton method. Let stand 48 hours then drilled plug and tested casing shut off O.K. Now preparing to drill ahead.**

Witnessed by **George Baker** **Cactus Drilling Company** **Supt**

(Name)

(Company)

(Title)

Approved:

**OIL CONSERVATION COMMISSION**

I hereby certify that the information given above is true and complete to the best of my knowledge.

Name **M. E. Hale**

Position **Supt**

Representing **Claud E. Aikman**

Address **Box 1590 San Angelo, Texas**

(Title)

(Date)