

District I  
1625 N. French Drive, Hobbs, NM 88240  
District II  
811 South First, Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
2040 South Pacheco, Santa Fe, NM 87504

State of New Mexico  
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION  
2040 South Pacheco  
Santa Fe, NM 87505

Form C-104  
Revised March 25, 1999  
Instruction on back  
Submit to Appropriate District Office  
5 Copies  
☐ Amended Report

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|   |  |  |
|---|--|--|
| <sup>1</sup> Operator Name and Address<br>Apache Corporation<br>2000 Post Oak Boulevard, Suite 100<br>Houston, Texas 77056-4400 |  | <sup>2</sup> OGRID Number<br>000873  |
|   |  | <sup>3</sup> Reason for Filing Code<br>CH<br><sup>6</sup> Effective 07/01/00 |
| <sup>4</sup> API Number<br>30- 025- 11400   | <sup>5</sup> Pool Name<br>Justis; Blinebry | <sup>6</sup> Pool Code<br>34200  |
| <sup>7</sup> Property Code<br>26485   | <sup>8</sup> Property Name<br>State NJ "A" | <sup>9</sup> Well Number<br>3  |

II. <sup>10</sup> Surface Location

|                    |              |                 |              |         |                      |                           |                      |                        |               |
|--------------------|--------------|-----------------|--------------|---------|----------------------|---------------------------|----------------------|------------------------|---------------|
| UL or lot no.<br>A | Section<br>2 | Township<br>25S | Range<br>37E | Lot Idn | Feet from the<br>493 | North/South Line<br>North | Feet from the<br>690 | East/West Line<br>East | County<br>Lea |
|--------------------|--------------|-----------------|--------------|---------|----------------------|---------------------------|----------------------|------------------------|---------------|

<sup>11</sup> Bottom Hole Location

|                             |  |                                   |       |                                   |               |                                    |               |                                     |        |
|-----------------------------|--|-----------------------------------|-------|-----------------------------------|---------------|------------------------------------|---------------|-------------------------------------|--------|
| UL or lot no.               | Section                                  | Township                          | Range | Lot Idn                           | Feet from the | North/South Line                   | Feet from the | East/West Line                      | County |
|                             |  |                                   |       |                                   |               |                                    |               |                                     |        |
| <sup>12</sup> Lse Code<br>S | <sup>13</sup> Producing Method Code<br>S | <sup>14</sup> Gas Connection Date |       | <sup>15</sup> C-129 Permit Number |               | <sup>16</sup> C-129 Effective Date |               | <sup>17</sup> C-129 Expiration Date |        |

III. Oil and Gas Transporters

|                                 |  |                   |                   |  |
|---------------------------------|--|-------------------|-------------------|--|
| <sup>18</sup> Transporter OGRID | <sup>19</sup> Transporter Name and Address | <sup>20</sup> POD | <sup>21</sup> O/G | <sup>22</sup> POD ULSTR Location and Description |
|                                 |  |                   |                   |  |
|                                 |  |                   |                   |  |
|                                 |  |                   |                   |  |
|                                 |  |                   |                   |  |
|                                 |  |                   |                   |  |
|                                 |  |                   |                   |  |

IV. Produced Water

|                              |   |
|------------------------------|---|
| <sup>23</sup> POD<br>0011350 | <sup>24</sup> POD ULSTR Location and Description<br>Unit A, Sec 02, T25S, R37E. State NJ "A" Battery. |
|------------------------------|---|

V. Well Completion Data

|                         |                                    |                  |                         |                            |                       |
|-------------------------|------------------------------------|------------------|-------------------------|----------------------------|-----------------------|
| <sup>25</sup> Spud Date | <sup>26</sup> Ready Date           | <sup>27</sup> TD | <sup>28</sup> PBDT      | <sup>29</sup> Perforations | <sup>30</sup> DHC, MC |
| <sup>31</sup> Hole Size | <sup>32</sup> Casing & Tubing Size |                  | <sup>33</sup> Depth Set | <sup>34</sup> Sacks Cement |                       |
|                         |                                    |                  |                         |                            |                       |
|                         |                                    |                  |                         |                            |                       |
|                         |                                    |                  |                         |                            |                       |
|                         |                                    |                  |                         |                            |                       |

VI. Well Test Data

|                            |                                 |                         |                           |                             |                             |
|----------------------------|---------------------------------|-------------------------|---------------------------|-----------------------------|-----------------------------|
| <sup>35</sup> Date New Oil | <sup>36</sup> Gas Delivery Date | <sup>37</sup> Test Date | <sup>38</sup> Test Length | <sup>39</sup> Tbg. Pressure | <sup>40</sup> Csg. Pressure |
| <sup>41</sup> Choke Size   | <sup>42</sup> Oil               | <sup>43</sup> Water     | <sup>44</sup> Gas         | <sup>45</sup> AOF           | <sup>46</sup> Test Method   |

<sup>47</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature: 

Printed name: Douglas E. O'Neil

Title: Production Manager

Date: Phone: (713) 296-6000

OIL CONSERVATION DIVISION

Approved by:

Title:

Approval Date:

<sup>48</sup> If this is a change of operator fill in the OGRID number and name of the previous operator

Previous Operator Signature

James E. Orseth

Printed Name

Vice President

Title

6/30/00

Date