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# NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

|   |                              |
|---|------------------------------|
| 5a. Indicate Type of Lease                |                              |
| State <input checked="" type="checkbox"/> | Fee <input type="checkbox"/> |
| 5. State Oil & Gas Lease No.              |                              |
| B-1566-2                                  |                              |
| 7. Unit Agreement Name                    |                              |
| Stuart Langlie-Mattix Unit                |                              |
| 8. Farm or Lease Name                     |                              |
| 9. Well No.                               |                              |
| 101                                       |                              |
| 10. Field and Pool, or Wildcat            |                              |
| Langlie-Mattix                            |                              |
| 12. County                                |                              |
| Lea                                       |                              |

**SUNDRY NOTICES AND REPORTS ON WELLS**

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO CLEAN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

|   |                            |
|---|----------------------------|
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER- <input type="checkbox"/> | 2. Name of Operator        |
|   | Gulf Oil Corporation       |
| 3. Address of Operator  |                            |
|   | Box 670, Hobbs, N.M. 88240 |
| 4. Location of Well   |                            |
| UNIT LETTER <u>D</u> . <u>330</u> FEET FROM THE <u>north</u> LINE AND <u>330</u> FEET FROM                        |                            |
| THE <u>west</u> LINE, SECTION <u>2</u> TOWNSHIP <u>25S</u> RANGE <u>37E</u> N.M.P.M.                              |                            |
| 15. Elevation (Show whether DF, RT, GR, etc.)   |                            |
|   | 3134' GL                   |

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO:

|  |   |
|--|---|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER <input type="checkbox"/>            |

SUBSEQUENT REPORT OF:

|  |   |
|--|---|
| REMEDIAL WORK <input type="checkbox"/>               | ALTERING CASING <input type="checkbox"/>                    |
| COMMENCE DRILLING OPNS. <input type="checkbox"/>     | PLUG AND ABANDONMENT <input type="checkbox"/>               |
| CASING TEST AND CEMENT JOBS <input type="checkbox"/> | OTHER <u>Temporarily Abandoned</u> <input type="checkbox"/> |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1403.

Well is uneconomical to produce - will plug and abandon.

*Expires 3/1/77 (2)*

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED D. F. Berlin

TITLE Area Engineer

DATE 6-3-76

Original  
John E. Berlin  
Geologist

APPROVED BY

TITLE