

STATE OF NEW MEXICO  
ENERGY AND MINERALS DEPARTMENT

|                        |  |
|------------------------|--|
| NO. OF COPIES RECEIVED |  |
| DISTRIBUTION           |  |
| SANTA FE               |  |
| FILE                   |  |
| U.S.G.S.               |  |
| LAND OFFICE            |  |
| OPERATOR               |  |

OIL CONSERVATION DIVISION  
P. O. BOX 2088  
SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 10-1-78

|                                           |                              |
|-------------------------------------------|------------------------------|
| 5a. Indicate Type of Lease                |                              |
| State <input checked="" type="checkbox"/> | Fee <input type="checkbox"/> |
| 5. State Oil & Gas Lease No.              |                              |

SUNDRY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

|                                                                                                                                                                                                       |  |                                                                                   |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------|
| 1. OIL <input type="checkbox"/> GAS <input type="checkbox"/> OTHER- <u>Water Injector</u>                                                                                                             |  | 7. Unit Agreement Name<br><u>Stuart Langle</u><br><u>Mattix Unit</u>              |
| 2. Name of Operator<br><u>Chevron U.S.A. Inc.</u>                                                                                                                                                     |  | 8. Farm or Lease Name                                                             |
| 3. Address of Operator<br><u>P.O. Box 670 Hobbs, NM 88240</u>                                                                                                                                         |  | 9. Well No.<br><u>102</u>                                                         |
| 4. Location of Well<br>UNIT LETTER <u>E</u> <u>1980</u> FEET FROM THE <u>North</u> LINE AND <u>660</u> FEET FROM<br>THE <u>West</u> LINE, SECTION <u>2</u> TOWNSHIP <u>25S</u> RANGE <u>37E</u> NMPM. |  | 10. Field and Pool, or WHdcat<br><u>Langle Mattix</u><br><u>Seven River Queen</u> |
| 11. Elevation (Show whether DF, RT, GR, etc.)<br><u>3167 DF</u>                                                                                                                                       |  | 12. County<br><u>Lea</u>                                                          |

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

|                                                |                                           |                                                      |                                                                |
|------------------------------------------------|-------------------------------------------|------------------------------------------------------|----------------------------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>               | ALTERING CASING <input type="checkbox"/>                       |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPNS. <input type="checkbox"/>     | PLUG AND ABANDONMENT <input type="checkbox"/>                  |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOBS <input type="checkbox"/> | OTHER <u>Repair Packer</u> <input checked="" type="checkbox"/> |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

POH with tubing and packer. T1H with packer and RBP. Test casing to 500 psi. Set packer at 3208'. Loaded backside with 1% corrosion INH + 10# 100BB1 Oxygen scavenger in 8.6# CBN. Test packer to 500 psi (witnessed by Ray Smith 2/14/86). Return to injection.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

|                                                                    |                                          |                         |
|--------------------------------------------------------------------|------------------------------------------|-------------------------|
| SIGNED <u>MW Casey</u>                                             | TITLE <u>Division Proration Engineer</u> | DATE <u>2/24/86</u>     |
| APPROVED BY <u>Eddie W. Seay</u><br><u>Oil &amp; Gas Inspector</u> | TITLE _____                              | DATE <u>FEB 24 1986</u> |
| CONDITIONS OF APPROVAL, IF ANY:                                    |                                          |                         |