| 17 V Operato | | | OF FOR A | State of New Mexico nergy, Minerais & Natural Resources Department OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505 ALLOWABLE AND AUTHORIZAT r name and Address | | | | Form C-104 Revised October 18, 1994 Instructions on back Submit to Appropriate District Office 5 Copies AMENDED REPORT ION TO TRANSPORT 'OGRID Number | | | | |
|--|--------------------|-------------------------|---|--|---------------------------|--------------------------------------|------------------------|--|-----------------------|---|---|----------------------|
| Vista Resources (Inc. (A) P.O. Box 11307 | | | |) | | | | | 150758 | | | |
| Midland, Texas 79702-830 | | | | ⁷ 0 | | | | 'Reason for Filing Code CH - effective 8-1-96 | | | | |
| | API Number | | | | | ⁵ Pool Nam | | ∇ | CH - eff | ective | | |
| 30 - 0 25-11420 Lar | | | Langli | glie Mattix/7 Rivers Q | | | | Queen - 6B | | * Pool Code 37240 | | 240 |
| <u>-007689</u> (9460) Humph II. ¹⁰ Surface Location | | | | nrey Queen Unit | | | | | * Well Number 4 | | | |
| | | LOCATION Township | Range | Feet from | from the North/South Line | | | Free from the | | Cast/West line County | | |
| В | 3 | 255 | 37E | | 330 | | North | | Feet from the 1650' | East/We East | | County Lea |
| 11 | Bottom | Hole Lo | cation | 1 <u></u> | | <u> </u> | | | | 2000 | Lea | |
| UL or lot no. | or lot no. Section | | Range | Lot Idn | Feet fro | m the | North/South line | | Feet from the | East/We | ast/West line County | |
| ¹² Lse Code P | Inje | ng Method C | | Connection Date | ¹⁵ C | 2-129 Perm | it Number | j. | C-129 Effective | Date | " C-1 | 29 Expiration Date |
| III. Oil a Transport | | | rters "Transporter | Name | * PO | | | | | | | |
| OGRID | | | | ansporter Name nd Address | | | D | 21 O/G | : | ²² POD ULSTR Location and Description | | |
| ³³ I V. Well (³³ Spud | iced Wa | ion Data | Ready Date | asing & Tubing | " TD | * POD UL | STR Locati * PB1 | | ²⁹ Perfora | | × Sacks | DHC, DC,MC Cement |
| | | | | | | | | <u>-</u> | | | | |
| I. Well | Test Dat | | | | | | | | <u> </u> | | · | |
| 41 Choke | | | elivery Date | " Test | | | ³⁰ Test Len | gth | " Tbg. Pr | essure | | Csg. Pressure |
| I hereby certify that the rules of the Oil Conserv ith and that the information given above is true a | | Conservation Di | ^d Water Division have been complied | | | " Gas | | " AO | | * Test Method | | |
| Signature: | elief. | 2/ | alun 1 | w uie best of | uny | OIL CONSERVATION DIVISION | | | | | | |
| Printed name: | | Title: | | | | | | | | | | |
| | loratio | on Manag | ger | | Approval | Approval Date: DISTRICT 1 SUPERVISOR | | | | | | |
| | /96 | | Phone : 91 | 5-570-504 | | | | | | | | |
| 7/ | 11 | <u>n</u> . | | aber and name of | the prev | | lor | Vic | e-Presider | nt | Q 1 | -96 |
| | - | erator Signa Company | | #14591 | | Printed | Name | | | Title | the second se | -96 Date |