

NEW MEXICO OIL CONSERVATION COMMISSION
Santa Fe, New Mexico

MISCELLANEOUS NOTICES

Submit this notice in triplicate to the Oil Conservation Commission or its proper agent before the work specified is to begin. A copy will be returned to the sender on which will be given the approval, with any modifications considered advisable, or the rejection by the Commission or its agent, of the plan submitted. The plan as approved should be followed, and work should not begin until approval is obtained. See additional instructions in the Rules and Regulations of the Commission.

Indicate nature of notice by checking below:

NOTICE OF INTENTION TO TEST CASING SHUT-OFF	X	NOTICE OF INTENTION TO SHOOT OR CHEMICALLY TREAT WELL	
NOTICE OF INTENTION TO CHANGE PLANS		NOTICE OF INTENTION TO PULL OR OTHERWISE ALTER CASING	
NOTICE OF INTENTION TO REPAIR WELL		NOTICE OF INTENTION TO PLUG WELL	
NOTICE OF INTENTION TO DEEPEN WELL			

Midland, Texas

December 6, 1937

Place

Date

OIL CONSERVATION COMMISSION,
 Santa Fe, New Mexico.

Gentlemen:

Following is a notice of intentiton to do certain work as described below at the Culbertson & Irwin, Inc. and

Plains Production Co. Humphrey Well No. 4-A in NE $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$
 Company or Operator Lease
 of Sec. 3, T. 25-S, R. 37-E, N. M. P. M., Langlie Field,
Lea County.

FULL DETAILS OF PROPOSED PLAN OF WORK

FOLLOW INSTRUCTIONS IN THE RULES AND REGULATIONS OF THE COMMISSION

We propose to set 15 $\frac{1}{2}$ " used 58# casing in redrock formation and cement with 150 sacks cement at 150'. It is our intention to drill plug, bail hole dry, and test for water shutoff

DUPLICATE

Approved DEC 7 - 1937, 19____
 except as follows:

**CULBERTSON & IRWIN, INC. AND PLAINS
 PRODUCTION CO.** Company or Operator

By Led T. Carmichael
 Position Secy. Culbertson & Irwin, Inc.

Send communications regarding well to

OIL CONSERVATION COMMISSION,

By L. J. Shepard
 Title Oil & Gas Inspector

Name Culbertson & Irwin, Inc. and Plains
 Production Co.
 Address Box 1071, Midland, Texas

THE UNITED STATES OF AMERICA
DEPARTMENT OF JUSTICE

OFFICE OF THE ATTORNEY GENERAL

Washington, D.C. 20530

TO THE HONORABLE THE SENATE
AND THE HONORABLE THE HOUSE OF REPRESENTATIVES
U.S. DEPARTMENT OF JUSTICE
WASHINGTON, D.C. 20530

RE: [Illegible]

[Illegible]

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DUPLICATE

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