Form 9-331

## IINITFI TATES

SUBMIT IN TRIPLICAT

Form approved. Budget Bureau No. 42-R1424.

| (May 1980)  DEPARTMENT OF THE INTERIOR (Other Instructions on )  GEOLOGICAL SURVEY  |  | b. Lease designation and serial No. LC 055546  |   |  |
|---|--|--|---|--|
| (De not   | SUNDRY NOTICES AND REPORTS Course this form for proposals to drill or to deepen or plug by Use "APPLICATION FOR PERMIT—" for such particles and particles are the proposals to drill or to deepen or plug by the proposal to drill or to deepen or plug by the proposals to drill or to deepen or plug by the propo | ON WELLS tack to a different reservoir. reposals.)   | 6. If INDIAN ALIOTTEE OR TRIBE NAME   |  |
| 1.  OIL GAS OTHER Water Injection Well  OTHER Water Injection Well  |  |  | 7. UNIT AGRESMENT NAME  Langlie-Jal Unit S. FARM OR LEASE NAME  |  |
| UNION TEXAS PETROLEUM CORPORATION  3. ADDRESS OF OPERATOR  1300 Wilco Building, Midland, Texas 79701  4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*  See also space 17 below.)  At surface |  |  | 9. WELL NO. 61 10. FIELD AND POOL, OR WILDCAT   |  |
|   |  |  | Langlie-Mattix (Queen)  11. SEC., T., R., M., OB BLK. AND SUBVEY OR AREA  Sec. 4, T-25-S, R-37-E  |  |
| Unit Let  | 3234 DF  |  | Lea New Mexico  |  |
| FRACTURE SHOOT OR EZZAR W (Other)  17. DESCRIBE 1 proposes nent to  | AGIDIZE  X CHANGE PLANS  CHANG | water shut-off FRACTURE TREATMENT SHOOTING OR ACIDIZING  (Other) (Note: Report result Completion or Reconnut details, and give perfinent data ations and measured and true vertical BOP) Pull inject 0 3270' and test.  + 3210' - test annut be perforated to est out 9 5/8" casing an | REPAIRING WELL  ALTERING CASING ABANDONMENT*  Lits of multiple completion on Well explored and Log form.)  es. including estimated date of starting any circul depths for all markers and zones perti-  ion tubing and packer.  If BP is holding dump  lus. ablish circulation. Perforate d cement. |  |
| 18, I hereby  | Structure Signal Structure and correct   | r. Prod. Analyst   | DATE 10-26-77   |  |
| (This sp  | pace for Federal or State office use)  |  | A   |  |

TITLE \_\_\_\_

APPROVED BY CONDITIONS OF APPROVAL, IF ANY: