

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

- | | | | |
|---|--|--|-------------------------|
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> | | 7. UNIT AGREEMENT NAME
Langlie-Jal Unit | |
| 2. NAME OF OPERATOR
UNION TEXAS PETROLEUM CORPORATION | | 8. FARM OR LEASE NAME | |
| 3. ADDRESS OF OPERATOR
1300 Wilco Building, Midland, Texas 79701 | | 9. WELL NO.
61 | |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*
See also space 17 below.)
At surface | | 10. FIELD AND POOL, OR WILDCAT
Langlie-Mattix | |
| Unit Letter "L", 1980' FSL & 660' FWL, Sec. 4, T-25-S, R-37-E | | 11. SEC., T., E., M., OR BLS. AND SURVEY OR AREA
Sec. 4, T-25-S, R-37-E | |
| 14. PERMIT NO. | 15. ELEVATIONS (Show whether DF, RT, GR, etc.)
3234' DF | 12. COUNTY OR PARISH
Lea | 13. STATE
New Mexico |

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

- | NOTICE OF INTENTION TO: | | SUBSEQUENT REPORT OF: | |
|-------------------------|--------------------------|-----------------------|--------------------------|
| TEST WATER SHUT-OFF | <input type="checkbox"/> | PULL OR ALTER CASING | <input type="checkbox"/> |
| FRACTURE TREAT | <input type="checkbox"/> | MULTIPLE COMPLETE | <input type="checkbox"/> |
| SHOOT OR ACIDIZE | <input type="checkbox"/> | ABANDON* | <input type="checkbox"/> |
| REPAIR WELL | <input type="checkbox"/> | CHANGE PLANS | <input type="checkbox"/> |
| (Other) | <input type="checkbox"/> | | <input type="checkbox"/> |

SUBSEQUENT REPORT OF:	
WATER SHUT-OFF	<input type="checkbox"/>
FRACTURE TREATMENT	<input type="checkbox"/>
SHOOTING OR ACIDIZING	<input type="checkbox"/>
(Other) <u>Convert to Water Injection</u>	<input checked="" type="checkbox"/>

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

4-24-72 MIRUSU - Ran 2 3/8" internally plastic coated tubing w/Guiberson
2 3/8" x 7" Uni-Pkr. VI set @ 3228'. RDSU. Well ready for injection.

Water Injection will begin approximately 5-15-72.

18. I hereby certify that the foregoing is true and correct

SIGNED E. M. Dougherty TITLE Unit Coordinator DATE May 1, 1972

(This space for Federal or State office use)

APPROVED BY _____
CONDITIONS OF APPROVAL, IF ANY:

TITLE

ACCEPTED FOR RECORD.
DATE

MAY 2 1972

U. S. GEOLOGICAL SURVEY
HOBBS, NEW MEXICO

***See Instructions on Reverse Side**

RECEIVED

MAY 10 1972

OIL CONSERVATION COMM.
HOBBS, N. M.