

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUBMIT IN TRIPLICATE*
(Other instructions on reverse side)

Form approved.
Budget Bureau No. 42-R1424.

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

| | | | |
|---|--|--|-------------------------|
| 1. <input type="checkbox"/> OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER | | 5. LEASE DESIGNATION AND SERIAL NO. LC 055546 | |
| 2. NAME OF OPERATOR UNION TEXAS PETROLEUM CORPORATION | | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME | |
| 3. ADDRESS OF OPERATOR 1300 Wilco Building, Midland, Texas 79701 | | 7. UNIT AGREEMENT NAME Langlie-Jal Unit | |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface | | 8. FARM OR LEASE NAME | |
| Unit Letter "B", 330' FNL & 1980' FEL, Sec. 4, T-25-S, R-37-E | | 9. WELL NO. 41 | |
| 14. PERMIT NO. | | 10. FIELD AND POOL, OR WILDCAT Langlie-Mattix | |
| 15. ELEVATIONS (Show whether DF, RT, GR, etc.) 3226' DF | | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 4, T-25-S, R-37-E | |
| | | 12. COUNTY OR PARISH Lea | 13. STATE New Mexico |

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

| NOTICE OF INTENTION TO: | | SUBSEQUENT REPORT OF: | |
|--|---|---|--|
| TEST WATER SHUT-OFF <input type="checkbox"/> | PULL OR ALTER CASING <input type="checkbox"/> | WATER SHUT-OFF <input type="checkbox"/> | REPAIRING WELL <input type="checkbox"/> |
| FRACTURE TREAT <input type="checkbox"/> | MULTIPLE COMPLETE <input type="checkbox"/> | FRACTURE TREATMENT <input type="checkbox"/> | ALTERING CASING <input type="checkbox"/> |
| SHOOT OR ACIDIZE <input type="checkbox"/> | ABANDON* <input type="checkbox"/> | SHOOTING OR ACIDIZING <input type="checkbox"/> | ABANDONMENT* <input type="checkbox"/> |
| REPAIR WELL <input type="checkbox"/> | CHANGE PLANS <input type="checkbox"/> | (Other) <input type="checkbox"/> | |
| (Other) Convert to Water Injection <input checked="" type="checkbox"/> | | (NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.) | |

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Commence approximately 4-24-72.

MIRUSU - Run 2 3/8" O.D. internally plastic coated tubing w/Guiberson 2 3/8" x 7" Uni-Pkr. VI, set @ approximately 3300'. RDSU.

18. I hereby certify that the foregoing is true and correct

SIGNED [Signature]

TITLE Unit Coordinator

DATE April 19, 1972

(This space for Federal or State office use)

APPROVED BY _____

TITLE _____

DATE _____

CONDITIONS OF APPROVAL, IF ANY:

RECEIVED

APR 22 1972

OIL FIELD NO. 1
HUBBARD, N. D.