

Form 3160-5
(July 1989)
(Formerly 9-331)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

CONTACT RECEIVING
OFFICE FOR NUMBER
OF COPIES REQUIRED
(Other instructions on reverse
side)

BLM Roswell District
Modified Form No.
NM060-3160-4

5. LEASE DESIGNATION AND SERIAL NO.
LC-055546

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT-" for such proposals.)

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME
WELLS FEDERAL

9. WELL NO.
3

10. FIELD AND POOL, OR WILDCAT
JALMAT-TANSIL-YATES-7R

11. SEC., T., R., M., OR BLK. AND
SURVEY OR AREA
4, T-25-S, R-37-E

1. OIL WELL ☐ GAS WELL ☒ OTHER

2. NAME OF OPERATOR
MERIDIAN OIL INC.

3. ADDRESS OF OPERATOR
P.O. Box 51810, Midland, TX 79710-1810

3a. AREA CODE & PHONE NO.
915-688-6943

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*
See also space 17 below.)
At surface
K, 1980' FSL & 1980' FWL

14. PERMIT NO.
30-025-11441

15. ELEVATIONS (Show whether DF, RT, GR, etc.)
3195' GR

12. COUNTY OR PARISH
LEA

13. STATE
NM

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON*

CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT*

(NOTE: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

4-22-92 KILL WELL. TOOH W/ 3075' (106 JTS) 2-3/8" TBG & 12'-PERF SUBS. RIH W/
4-7/8" BIT TO 2950' POOH. RIH W/ CIBP TO 2935'.

4-23-92 SPOT 35 SX CMT PLUG FROM 2935'-CACL TOP 2610'. PUH TO 1500'. SPOT 45 SX CMT
PLUG FROM 1500'-CALC TOP 1065. POOH. WO CMT. RIH W/ TBG. TAG PLUG @ 1103'. PULL
UP TO 50', CIRC 5 SX CMT TO SURF. P & A COMPLETE.

Approved on this date
Liability waived
SIGNED: [Signature]

18. I hereby certify that the foregoing is true and correct

SIGNED

[Signature]

TITLE

PRODUCTION ASST.

DATE

06-04-92

(This space for Federal or State office use)

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

TITLE

DATE

6/16/92

*See Instructions on Reverse Side