## District i PO Box 1980, Hobbs, NM 88241-1980

District II 20 Drawer DD, Artesia, NM 88211-0719

District III

1000 Rio Brazos Rd., Aztec, NM 87419

District IV

Form C-104 Revised February 10, 1994 Instructions on back Submit to Appropriate District Office 5 Copies

OIL CONSERVATION DIVISION PO Box 2088 Santa Fe, NM 87504-2088

State of New Mexico acrey, Minerals & Natural P. Cources Department

AMENDED REPORT

| ) Box 2088, Sa   |               | EQUEST                             |  |                                       |                      | D AU                                  | THOR                | ZATI  | ON TO TR  | ANSP                       | ORT                               |                                       |  |  |
|--|---------------|------------------------------------|--|---------------------------------------|----------------------|---------------------------------------|---------------------|---|---|----------------------------|-----------------------------------|---------------------------------------|--|--|
| Coperator name and Address  KENSON OPERATING COMPANY, INC.   |               |                                    |  |                                       |                      |                                       |                     |   |   | OGRID Number               |                                   |                                       |  |  |
| 600 TRAVIS, SUITE: 6875  |               |                                    |  |                                       |                      |                                       |                     |   |   |                            | Reason for Filing Code            |                                       |  |  |
| HOUSTON, TEXAS //OUZ CHANGE  |               |                                    |  |                                       |                      |                                       |                     |   |   |                            | OF OPERATOR<br>VE JANUARY 1, 2000 |                                       |  |  |
| 'API Number 'Pool Name   |               |                                    |  |                                       |                      |                                       |                     |   |   |                            | Pool Code                         |                                       |  |  |
| <b>30 - 025 - 11451 LANGLIE MATTIX 7</b>   |               |                                    |  |                                       |                      | RIVERS QUEEN                          |                     |   |   | 37240                      |                                   |                                       |  |  |
| N.T-1  |               |                                    |  |                                       |                      |                                       | Property Name       |   |   |                            | ' Well Number                     |                                       |  |  |
| 17180  |               |                                    | LANG                                   | LIE JAL                               | UNIT                 |                                       |                     |   |   |                            |                                   | 63                                    |  |  |
| Логю во.   | Section       | Ocation                            |  |                                       | the North/South Line |                                       |                     | Feet from the                                     | E   | East/West line   County    |                                   |                                       |  |  |
| Р  | 5             |                                    |  | 660'                                  |                      |                                       |                     |   |   |                            |                                   |                                       |  |  |
| <sup>11</sup> Bottom Hole  |               |                                    | ال                                     | 660                                   |                      |                                       | South               |   | 660' East   |                            |                                   | LEA                                   |  |  |
| UL or lot no.  | <del></del>   |                                    | Range                                  | Lot Idn                               | la Feet from         |                                       | he North/South line |   | Feet from the                                       | East/We                    | East/West line County             |                                       |  |  |
| 12 Lee Code  | 13 Producis   | ng Method Coc                      | le <sup>14</sup> Gas                   | Connection D                          | ate "C-              | 129 Perm                              | it Number           | <del>                                      </del> | C-129 Effective                                     | Date                       | " C-1                             | 29 Expiration Date                    |  |  |
| F  | Injec         | tion                               |  |                                       |                      |                                       |                     |   |   |                            |                                   | •                                     |  |  |
|  |               | Fransport                          | ers                                    |                                       |                      |                                       |                     |   |   | L                          |                                   |                                       |  |  |
| Transporter<br>OGRID   |               | 17 Transporter Name<br>and Address |  |                                       |                      | <sup>11</sup> POD   <sup>11</sup> O/6 |                     |   | <sup>22</sup> POD ULSTR Location<br>and Description |                            |                                   |                                       |  |  |
| OGRAD  |               | and Address                        |  |                                       |                      |                                       |                     |   |   | EDU D                      | escripcio                         | -                                     |  |  |
| Market Commen  | \$2500°       |                                    |  |                                       | \$1.0%               | nesona.                               |                     | <b>*</b> *********                                |   |                            |                                   |                                       |  |  |
| de la companya de la<br>Companya de la companya de la compa | LECTRIC .     |                                    | <del></del>                            |                                       | 2.2.                 |                                       |                     |   |   |                            | <del></del>                       |                                       |  |  |
|  |               |                                    |  |                                       |                      |                                       |                     | ţ   |   |                            |                                   |                                       |  |  |
|  |               |                                    |  |                                       | ******               |                                       |                     |   |   |                            |                                   |                                       |  |  |
|  |               |                                    |  |                                       |                      |                                       |                     |   |   |                            |                                   |                                       |  |  |
|  |               |                                    |  |                                       | ii 110               | // h. új                              | ~ ******            |   |   |                            |                                   |                                       |  |  |
|  |               |                                    |  | ****                                  |                      | ·                                     |                     |   |   |                            |                                   |                                       |  |  |
| berandi i  |               |                                    |  |                                       |                      |                                       |                     |   |   |                            |                                   |                                       |  |  |
|  | uced Wa       | ater                               | ······································ |                                       |                      |                                       |                     | Same nik  | <u> </u>  |                            |                                   |                                       |  |  |
| B  | POD           |                                    |  |                                       |                      | POD U                                 | LSTR Loca           | tion and  | Description   |                            |                                   |                                       |  |  |
| /. Well  | Comple        | tion Data                          |  |                                       |                      | • •                                   |                     | · · · · · ·                                       |   |                            |                                   | ·· · - · - <sub>-</sub> - · · · · · · |  |  |
| Spud Date  |               | <sup>14</sup> Ready Date           |  |                                       |                      | מד יי                                 |                     |   | <sup>11</sup> РВТО                                  |                            | 2º Perforations                   |                                       |  |  |
|  |               |                                    |  |                                       |                      |                                       |                     |   |   |                            |                                   |                                       |  |  |
| ™ Hole Size  |               |                                    | 31                                     | Casing & Tub                          | asing & Tubing Size  |                                       | <sup>11</sup> Dep   |   | d   | <sup>33</sup> Sacks Cement |                                   | ks Cement                             |  |  |
|  |               |                                    | <del> </del>                           |                                       |                      |                                       |                     |   |   | ····                       |                                   |                                       |  |  |
|  | ·             |                                    |  | <del></del>                           |                      |                                       |                     |   |   | <u> </u>                   |                                   |                                       |  |  |
|  |               |                                    |  |                                       |                      |                                       |                     |   |   |                            |                                   | . ·                                   |  |  |
|  |               | ·                                  | <u> </u>                               | · · · · · · · · · · · · · · · · · · · |                      |                                       |                     |   | <u>.,.,.,</u>                                       |                            |                                   |                                       |  |  |
|  | Test D        |                                    | clivery Date                           | 1 20.                                 | Test Date            | <del></del>                           | 77.77.4.6           |   | N #5  |                            |                                   | " Cog. Pressure                       |  |  |
|  |               | Ga Davery Date                     |  |                                       | 1 car 1/are          | Test Lo                               |                     | engus 10g.  |   | Pressure                   |                                   | ongo a remaire                        |  |  |
| " Cho  | ke Size       | -                                  | Oil                                    | +                                     | Water                |                                       | ° G₁                | 15  | - A   | OF                         |                                   | " Test Method                         |  |  |
|  |               |                                    |  |                                       | <del>.</del>         |                                       |                     |   |   |                            |                                   |                                       |  |  |
| " I hereby cer   | tify that the | rules of the Oil                   | Conservation                           | Division have (                       | been complied        | 1                                     |                     |   |   |                            |                                   | YON                                   |  |  |
| knowledge and  |               | AL ELVET MOONS                     | P 1                                    | empiete to the b                      | est of my            |                                       | C                   | IL CO   | ONSERVAT  | ION I                      | 71.4.12<br>71.4.12                |                                       |  |  |
| Signature:   |               | 011                                | (, /                                   | rau                                   |                      | Appro                                 | ved by:             | หลองค   | SOME THE  |                            |                                   | () <del>*</del> '                     |  |  |
| Printed name: PAUL E. McCOLLAM   |               |                                    |  |                                       |                      |                                       | Tide:               |   |   |                            |                                   |                                       |  |  |
| Title: PRESIDENT   |               |                                    |  |                                       |                      |                                       | Approval Date:      |   |   |                            |                                   |                                       |  |  |
| Date: /2/30/95 Phone: 713-229-88   |               |                                    |  |                                       |                      |                                       |                     |   |   |                            |                                   |                                       |  |  |
| " If this is a   | cyange of e   | perator fill la t<br>GY, INC.      | ogrid :                                | #0250                                 | une of the pre       | vious ep                              | reter-              |   |   |                            |                                   |                                       |  |  |
| Gr 1   |               | Operator Sign                      |  | #8359                                 |                      |                                       |                     |   |   |                            | Itle -                            | Date -                                |  |  |
|  |               | Consider sign                      |  |                                       |                      |                                       | nted Name           |   | ell II ,  | -                          |                                   |                                       |  |  |