

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

N.M. ~~ALL~~ NS. COMMISSION
P.O. ~~BOX~~ 980 FORM APPROVED
NEW MEXICO 88240
Expires March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

| | |
|--|---|
| 1. Type of Well <input type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input checked="" type="checkbox"/> Other Injection | 5. Lease Designation and Serial No. LC 055546 |
| 2. Name of Operator GP II Energy, Inc. | 6. If Indian, Allottee or Tribe Name |
| 3. Address and Telephone No. P. O. Box 50682 Midland, Tx. 79710 915-684-4748 | 7. If Unit or CA, Agreement Designation 8910115870 |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) P, 660' FSL & 660' FEL S 5, T 25S, R 37E | 8. Well Name and No. Langlie Jal Unit #63 |
| | 9. API Well No. 30-025-11451 |
| | 10. Field and Pool, or Exploratory Area Langlie Mattix (O) |
| | 11. County or Parish, State Lea County, N. M. |

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| 2. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA | | |
| TYPE OF SUBMISSION | TYPE OF ACTION | |
| <input type="checkbox"/> Notice of Intent | <input type="checkbox"/> Abandonment | <input type="checkbox"/> Change of Plans |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Recompletion | <input type="checkbox"/> New Construction |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Plugging Back | <input type="checkbox"/> Non-Routine Fracturing |
| | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> Water Shut-Off |
| | <input type="checkbox"/> Altering Casing | <input type="checkbox"/> Conversion to Injection |
| | <input checked="" type="checkbox"/> Other Inject in additional pay | <input type="checkbox"/> Dispose Water |
| | | (Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.) |

3. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

04-06-96 - 04-16-96

MIRU PU. Release pkr. Clean out & circulate hole to TD @ 3655'. Hole has 4" liner 3125'-3655'.
Perf 3360'-72', 3390'-96', 3400'-08', 3418'-28', 3432'-56', 3464'-86', 3490'-3500', 3504'-12', 3515'-24', 3526'-50', 3552'-56',
3563'-69', 3575'-78', 3581'-86', 3593'-3608', 3611'-16', 3637'-43'.
RIH w/4" AD-1 tension pkr. Pmp 60 bbls pkr fluid. Set pkr. Acidize in 5 stages.
Put on injection:

4. I hereby certify that the foregoing is true and correct
Signed [Signature] Title President Date 4-17-96
(This space for Federal or State office use)

Approved by _____ Title _____ Date _____
Conditions of approval, if any:

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

*See Instruction on Reverse Side