

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

1625 N. French Dr.
Hobbs, NM 88240

FORM 3160-5
Expires November 30, 2000

5. Lease Serial No.
LC-055546

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.
LANGLIE JAL UNIT

8. Well Name and No.
LANGLIE JAL UNIT 46

9. API Well No.
30-025-11453

10. Field and Pool, or Exploratory Area
LANGLIE MATTIX (SRQGB)

11. County or Parish, State
LEA, NEW MEXICO

SUBMIT IN TRIPLICATE - Other instructions on reverse side

1. Type of Well
☐ Oil Well ☐ Gas Well ☒ Other WATER INJECTION WELL

2. Name of Operator
KENSON OPERATING COMPANY INC.

3a. Address
P.O. BOX 3531, MIDLAND TX 79702

3b. Phone No. (include area code)
915/685.0878

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
1980' FNL & 1980' FEL Sec. 5 T25S R37E UL G

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Reactivate
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

5-9-02 MI & RU. Released Guiberson Packer (5-1/2"). POH w/102 jts. 2-3/8" IPC tubing. Tested tubing to 5000#, all okay. Replace packer w/5-1/2" Baker AD-1. RIH w/new packer and tubing. Circulated 70 bbls. of packer fluid. Set packer. Pressured up backside to 315#, held for 30 minutes.

Charted and witnessed by NMOCD representative, Buddy Hill.

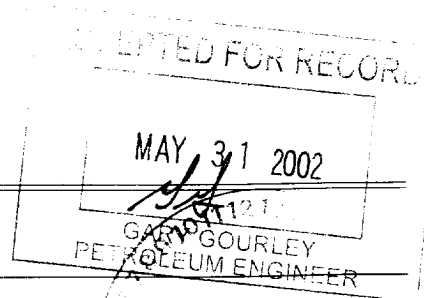
14. I hereby certify that the foregoing is true and correct
Name (Printed/Type)

M. A. SIRGO, III

Title ENGINEER

Signature

Date May 28, 2002



THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

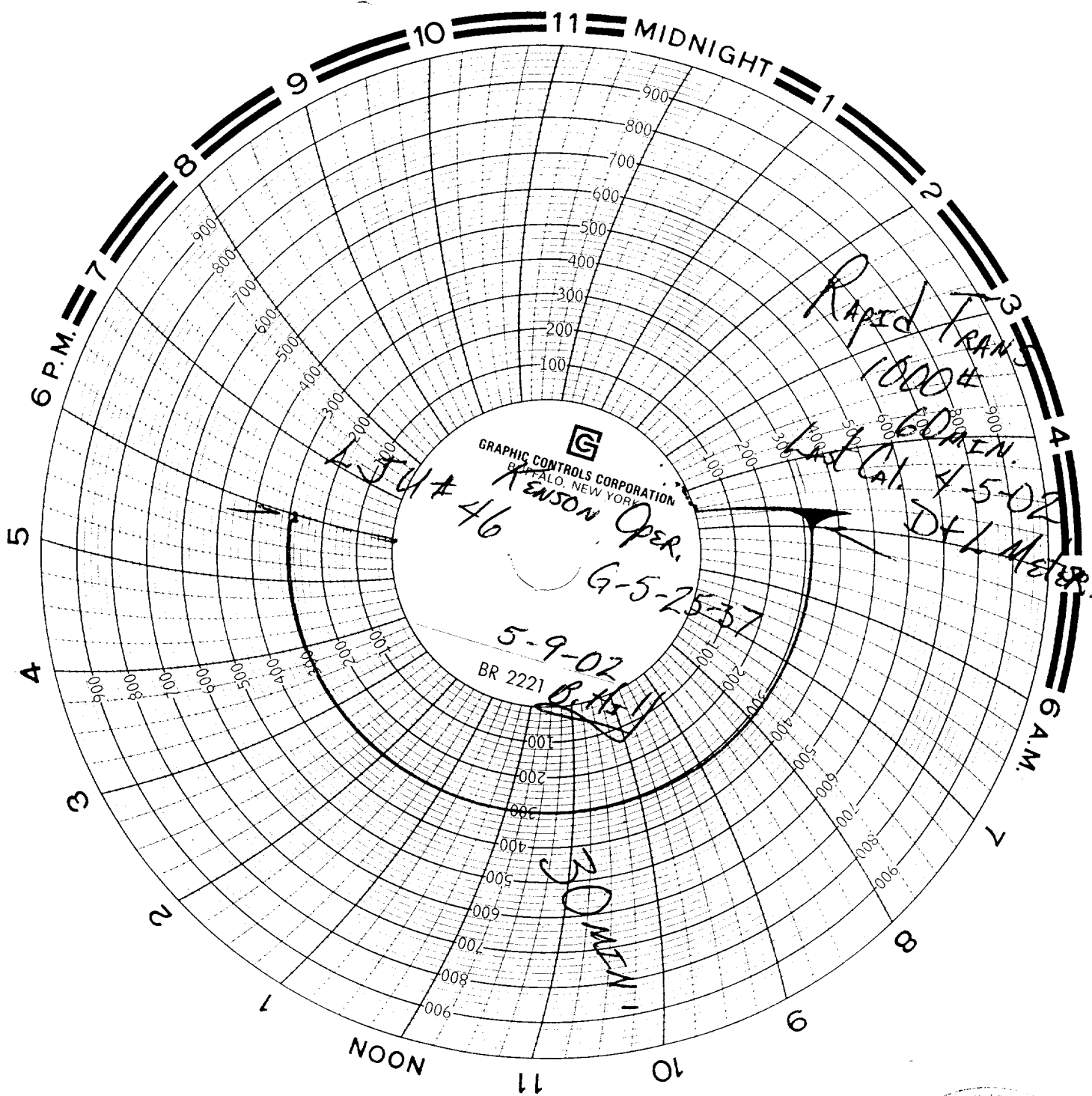
Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

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COMMERCE



GRAPHIC CONTROLS CORPORATION
BUFFALO, NEW YORK

L-54# 46
Kenson Oper.

6-5-25-37

5-9-02
BR 2221

30 MIN.

Rapid TRANS
1000#
Last Cal. 4-5-02
D+L Meter