District I PO Box 1980, Hobbs, NM 88241-1989

State of New Mexico

Form C-104 Revised October 18, 1994

District II

\$11 South First, Artesia, NM \$2210

OIL CONSERVATION DIVISION 2040 South Pacheco

Instructions on back Submit to Appropriate District Office 5 Copies

| District III 1000 Rio Braso | . D.d. Ame | NN4 87416 | | | O South | | | | - | • • | 5 Copies | |
|--|--------------|---------------------------------------|-------------------------------|----------------------|-----------|--|------------------------|--------------------|----------------------|---------------------------------------|---------------------|--|
| District IV | | • | Santa Fe, NM 87505 | | | | | | ■ AMENDED REPORT | | | |
| 2040 South Pac | | | | LLOWAB | LE AN | D AU | THORIZA | TION TO I | TRANSI | PORT | | |
| SDXR | | | | me and Address | | | <u>-</u> | | , ogri | OGRID Number | | |
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| V. Well Completion Date | | | Ready Date P TD | | | " FEID | | " Perfe | entire e | 6 PDHC, DC,MC | | |
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| 33 Date No | rw Oil | * Ges D | elivery Date | " Test | Date | | Test Length | · * Thg. | Pressure | | Cag. Pressure | |
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| China | | | · · | " | | | ·· Gas | | .OF | 1 | * Test Method | |
| " I hereby certif | y that the n | ules of the Oil (| Conservation Di | vision have been | complied | | | | | | | |
| with and that the knowledge and b | | n given above i | s true and comp | olete to the best of | f my | | OIL C | ONSERVA: | TON D | IVISI | ON | |
| Signature: | (W | 12 ml | | | ļ | Approved by: U.S.C. P. C. C. C. C. C. C. S. WILLIAMS | | | | | | |
| Trinked name: John Pool | | | | | | Tide: | | | | | | |
| Tak: Vice-President | | | | | | Approval Date: | | | | | | |
| Duc: | 12/18 | | | .5/685-176 | 61 | | | | | | | |
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| Mineral Technologies, Inc OGRID #141913 Vice President | | | | | | | | | | | | |
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| 4800 | 4/1 | Sall | 1129 | / · J | esse | A. F | aught Jr | - | | | | |