

*For State office*

Budget Bureau 42-R358.3.  
Approval expires 12-31-55.

Form 3-331a  
(Feb. 1951)

**Las Cruces**

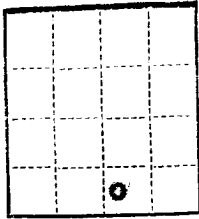
Land Office

(SUBMIT IN TRIPLICATE)

035566

Lease No.

Unit



UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

**SUNDRY NOTICES AND REPORTS ON WELLS**

EO-770

NOTICE OF INTENTION TO DRILL.....	<input checked="" type="checkbox"/>	SUBSEQUENT REPORT OF WATER SHUT-OFF.....	
NOTICE OF INTENTION TO CHANGE PLANS.....		SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING.....	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF.....		SUBSEQUENT REPORT OF ALTERING CASING.....	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL.....		SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR.....	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE.....		SUBSEQUENT REPORT OF ABANDONMENT.....	
NOTICE OF INTENTION TO PULL OR ALTER CASING.....		SUPPLEMENTARY WELL HISTORY.....	
NOTICE OF INTENTION TO ABANDON WELL.....			

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

November 21, 1955

Well No. 2 is located 660 ft. from [N] line and 810 ft. from [E] line of sec. 5

C SW/4 SW/4 Sec. 5 25 S 37 E NMPN  
(1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)

Langlie-Mattix Los New Mexico  
(Field) (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is \_\_\_\_\_ ft.

**DETAILS OF WORK**

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

We propose to drill to the approximate depth of 3550', set 300' of 8-5/8", 36# surface casing cemented with 225 sacks cement to set 24 hours. Approximately 3450' of 7-1/2", 28# and 23# production casing to be set using 300 sacks neat cement, 2-staged cement to set 48 hours. Expected tops: Anhydrite 1050', Yates 2850', Seven Rivers 3120' and Queen 3470'.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company R. OLSEN

Address 2811 Liberty Bank Bldg.

Oklahoma City, Okla.

Drawer "2", Jal., N. M.

By

*R. Olsen*  
By: *Monroe Cumming*

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