

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

N.M. Oil Cons. Division

1625 N. French Dr.

Hobbs, NM 88240

FORM APPROVED
OMB No. 1004-0135
Expires November 30, 2000

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side

1. Type of Well
☒ Oil Well ☐ Gas Well ☒ Other **WATER INJECTION**

2. Name of Operator
KENSON OPERATING COMPANY, INC.

3a. Address
P O BOX 3531, MIDLAND TX 79702

3b. Phone No. (include area code)
915/685.0878

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

1980' FNL & 1980' FWL Sec 6 T25S R37E UL F

5. Lease Serial No.
055546

6. Well Name and No.
LANGLIE JAL UNIT

7. If Unit or CA/Agreement, Name and/or No.
LANGLIE JAL UNIT 51

8. API Well No.
30-025-11473

9. Field and Pool, or Exploratory Area
LANGLIE MATTIX (SRQGB)

10. County or Parish, State
LEA, NEW MEXICO

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
|---|--|---|---|--|
| | <input checked="" type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) |
| <input type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Fracture Treat | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Water Shut-Off |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input type="checkbox"/> Well Integrity |
| | <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input checked="" type="checkbox"/> Temporarily Abandon Justification | <input type="checkbox"/> Other |
| | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Kenson Operating is currently redeveloping the Langlie Jal Unit by down spacing producer well density to 20 acres and reducing five-spot flood patterns to 40 acres. This well is needed for future use as a down spaced water injection well, when the infill drilling program reaches this part of the unit.

It is anticipated this will happen within the next year to 18 months.

** Subject to MIT w/in 30 days.*

14. I hereby certify that the foregoing is true and correct

Name (Printed/Typed)

M. A. SIRGO, III

Title **ENGINEER**

Signature

[Handwritten Signature]

Date **February 25, 2002**

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

(ORIG. SGD.) JOE G. LARA

Title

4/4/2002

* Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

CFO

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to state any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

GWW

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4-20-02
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BUREAU OF LAND MGMT
ROCKWELL OFFICE

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