

STATE OF NEW MEXICO  
ENERGY AND MINERALS DEPARTMENT

OIL CONSERVATION DIVISION

P. O. BOX 2088  
SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 10-1-78

|                        |  |
|------------------------|--|
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| OPERATOR               |  |

5a. Indicate Type of Lease  
State ☐ Fee ☒

5. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS

DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.

|                                                                                                                                                                                                        |                                                                                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|
| 1. <input checked="" type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER                                                                                       | 7. Unit Agreement Name                                                           |
| 2. Name of Operator<br>Texaco Producing Inc                                                                                                                                                            | 8. Farm or Lease Name<br>(Winters 'C'<br>South Langlie Jal Unit                  |
| 3. Address of Operator<br>P.O. BOX 728 Hobbs, NM 88240                                                                                                                                                 | 9. Well No.<br>(4-1) 3                                                           |
| 4. Location of Well<br>UNIT LETTER <u>8</u> <u>1980</u> FEET FROM THE <u>South</u> LINE AND <u>1980</u> FEET FROM<br>THE <u>East</u> LINE, SECTION <u>7</u> TOWNSHIP <u>25S</u> RANGE <u>37E</u> NMPM. | 10. Field and Pool, or Wildcat<br>Jalmet Tansill Yates Seven<br>Rivers Oil & Gas |
| 11. Elevation (Show whether DF, RT, GR, etc.)<br>3140' KB                                                                                                                                              | 12. County<br>Lea                                                                |

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

|                                                |                                           |                                                     |                                                               |
|------------------------------------------------|-------------------------------------------|-----------------------------------------------------|---------------------------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input checked="" type="checkbox"/>   | ALTERING CASING <input type="checkbox"/>                      |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPS. <input type="checkbox"/>     | PLUG AND ABANDONMENT <input type="checkbox"/>                 |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOB <input type="checkbox"/> | OTHER <u>Abandon Jalmet Oil zone</u> <input type="checkbox"/> |
|                                                |                                           |                                                     | <u>Treat Jalmet (Gas) zone</u> <input type="checkbox"/>       |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

- (1) MIRU. Pull rods and pump, install BOP, TOH w/ production tubing
- (2) Set CIBP @ 3150' cap w/ 37.5' cement, Jalmet Oil zone  
T&A'd
- (3) TIH w/ packer on 2<sup>3</sup>8ws, stimulate Jalmet (Gas) zone parts  
2796 - 2946 w/ 800 gal 15% NEFF acid + 200 gal methanol containing  
1500 SCF/BBL N<sub>2</sub> Flush with 500 gal 2% KCL wtr. containing 1500 SCF/BBL N<sub>2</sub>
- (4) Release pkr., TOH
- (5) TIH w/ production tubing, pump, and rods  
Place well on production 4-18-87  
Producing from the Jalmet (Gas) zone. - Winters 'C' well no.1

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED JL Johnson TITLE Area Supt. DATE 5-18-87

ORIGINAL SIGNED BY JERRY SEXTON

APPROVED BY DISTRICT SUPERVISOR

CONDITIONS OF APPROVAL, IF ANY:

TITLE \_\_\_\_\_ DATE MAY 20 1987

(Jalmet oil) 24' to 26' zone Jalmet #3 8

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MAY 19 1997  
HONOLULU  
HAWAII