

☐ Submit 3 Copies To Appropriate District Office
District I
1625 N. French Dr., Hobbs, NM 88240
District II
811 South First, Artesia, NM 88210
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico
Energy, Minerals and Natural Resources
OIL CONSERVATION DIVISION
2040 South Pacheco
Santa Fe, NM 87505

Form C-103
Revised March 25, 1999

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)		WELL API NO. 30-025-11484
1. Type of Well: Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other WATER INJECTION WELL		5. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>
2. Name of Operator CHAPARRAL ENERGY, INC.		6. State Oil & Gas Lease No. 408175
3. Address of Operator 701 CEDAR LAKE BLVD., OKLAHOMA CITY, OK 73114		7. Lease Name or Unit Agreement Name: SOUTH LANGLIE JAL UNIT
4. Well Location Unit Letter _____ O: 330 feet from the SOUTH line and 2310 feet from the EAST line Section 7 Township 25S Range 37E NMPM LEA County		8. Well No. #8
10. Elevation (Show whether DR, RKB, RT, GR, etc.) 3126' DF, 3118 TH		9. Pool name or Wildcat JAL TANSILL YATES 7 RIVERS

11. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☒ CHANGE PLANS ☐
PULL OR ALTER CASING ☐ MULTIPLE COMPLETION ☐
OTHER: ☐

SUBSEQUENT REPORT OF:
REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☐
OTHER: Mechanical Integrity Test ☒

12. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompilation.

1. PULLED TUBING AND PACKER.
2. SET CIBP @ 3190' AND CAPPED WITH 2 SX CEMENT.
3. RAN MECHANICAL INTEGRITY TEST ON DECEMBER 5, 2001 AND TUBING-CASING ANNULUS HELD 540 PSIG FOR 30 MINUTES (COPY OF PRESSURE CHART ATTACHED). TEST WAS WITNESSED BY E. L. GONZALES.
4. BASED ON SUCCESSFUL MIT TEST, CHANGE IN CLASSIFICATION FROM ACTIVE TO TA STATUS IS REQUESTED.

This Approval of Temporary
Abandonment Expires 1/4/07

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Ralph W. Everett TITLE OPERATIONS ENGINEER DATE 12/27/01

Type or print name RALPH W. EVERETT

Telephone No. (405) 478-8770 ext. 1278

(This space for State use)

APPROVED BY _____ TITLE _____ DATE _____
Conditions of approval, if any:

12/5/01
AXB TRANS
UNIT # 28
Ducan

[Signature]

Chapman County #18
St Joseph's Rd
Sec 14 8E 14 Sec 7-255-37E
over county N m

[Signature]

12-5-01

