|   |                    |                                  |                                       |  |                                 | ·   |  |
|---|--------------------|----------------------------------|---------------------------------------|--|---------------------------------|---|--|
| NUMBER OF COPIES RECEIVED<br>DISTRIBUTION |                    | NEW                              | ION CC SSION                          | FORM C-110   |                                 |   |  |
| FILE<br>U.S.G.5                           |                    | SANTA FE, NEW MEXICO (Rev. 7-60) |                                       |  |                                 |   |  |
| LAND OFFICE                               |                    | CERTIFICA                        | TE OF CO                              | MPLIANCE   | AND AUTHOR                      | IZATION   |  |
| TRANSPORTER GAS                           |                    | ר סד                             | <b>RANSPOR</b>                        | T OIL AND  | NATURAL GA                      | s 1 - 4 000   |  |
| PRORATION OFFICE                          |                    |                                  |                                       |  |                                 |   |  |
| Company or Operator                       |                    | _   FILE THE ORIG                | INAL AND 4 C                          | OPIES WITH TH                                      | Lease                           | STELLS AN Swill By  |  |
| Texas Pacific Coal and Oil Comp           |                    |                                  |                                       | Calley .   |                                 | 1   |  |
| Unit Letter<br>H                          | Section            | Township 25-S                    | Range 37-E                            |  | County                          |   |  |
|   |                    | 27-0                             | ر ا                                   |  |                                 | 9a  |  |
| Jalmat                                    |                    |                                  |                                       |  | Kind of Lease (State            | , rea,ree)  |  |
| If well produ                             | deusate            | nit Letter<br>H                  | Section<br>7                          | Township<br>25                                     | Range<br>37-E                   |   |  |
|   | ocation of tan     |                                  | <u> </u>                              |  | 25_3<br>Idress to which approve | ed copy of this form is to be sent)   |  |
| Authorized transporter o                  | foil <b>L</b> or o | condensate                       |                                       |  |                                 |   |  |
| The Permi.                                | an Corpoi          | ration                           |                                       | P.0.   | Box 3119, Mi                    | iland. Texas  |  |
|   |                    |                                  | ally Connecte                         |  | _ No                            |   |  |
|   |                    |                                  | Date Con-                             | +  |                                 | ed copy of this form is to be sent)   |  |
| Authorized transporter o                  | rcasing head       | gas or dry gas                   | nected                                | Indiress (give in                                  | areas to increase approve       |   |  |
| CI ta                                     |                    |                                  |                                       |  |                                 | •   |  |
|   | · · · · · ·        | and also explain its pre-        | 1                                     | 1  |                                 |   |  |
|   |                    |                                  |                                       |  |                                 |   |  |
| REASON(S) FOR FILIN<br>New Well           |                    |                                  |                                       | G (please check proper box)<br>Change in Ownership |                                 |   |  |
| Remarks                                   |                    |                                  |                                       |  |                                 |   |  |
| The undersigned cert                      | ifies that the     | Rules and Regulation             | as of the Oil Co                      | onservation Com                                    | mission have been co            | omplied with.   |  |
|   | Executed           | d this the <b>16 th</b> d        | ay of                                 |  | , 19 <b>62</b> .                |   |  |
| OIL                                       | <u> </u>           | TION COMMISSION                  | · · · · · · · · · · · · · · · · · · · | Ву   |                                 | and the second |  |
| Approved by                               |                    |                                  |                                       | -  | 1 9                             | -   |  |
|   | ,                  |                                  |                                       | Title  | in grander and                  | <u></u>   |  |
| . ( 7                                     | 6-1                | /                                |                                       |  | oleum Engineer                  | <u> </u>  |  |
| Title /                                   |                    |                                  |                                       | Company  |                                 |   |  |
| I J                                       |                    |                                  |                                       | Tora   | s Pacific Coal                  | and Oil Company   |  |
| Date                                      |                    |                                  |                                       | Address  |                                 |   |  |
|   |                    |                                  |                                       |  |                                 | • • • • •   |  |
|   |                    |                                  |                                       | P.0.   | Box 1688, Hot                   | bs, New Mexica  |  |