16.

I; FED STATES SUB-EN OF THE INTERIOR verse 2 IN TR 381 D!

Budget 517947 No. 42-R1424.

5. LEASO DESONA TON AND SERIAL NO.

GFOLOGICAL SURVEY

| GEOFOGICAE SOLVER | _ | | | | |
|-------------------------------------|------|------------|---------------|----------|------|
| | Ϊ в. | is indian, | 11 31 2 7 7 3 | OR TRIBE |) NA |
| SUNDRY NOTICES AND REPORTS ON WELLS | | | | | |

| Unit Letter "I", 1980' FSL & 660' FEL 14. PERMIT NO. 15. ELEVATIONS (Show whether DF, ST, GR, etc.) 3170' DF | Sec. 8 , T-25-S, R-37-E 12. COUNTY OR PARISH 13. STATS Lea New Mexico | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|--|
| UNION TEXAS PETROLLET CONTROLLET 3. ADDRESS OF OPERATOR 1300 Wilco Building, Midland, Texas 79701 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface | 9. WELL NO. 82 10. FULLO AND COU., OR WILDOAT Langlie-Mattix (Queen) 11. SEC., T., R., M., OR BUX. AND SCRYEY OR ARAA | |
| ORPORATION WELL X GAS OTHER NAME OF OPERATOR UNION TEXAS PETROLEUM CORPORATION | Langlie-Jil Unit | |
| SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. (Do not use this form for proposals.) | 7. UNIT AGRESMENT NAME | |

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

| Cusc | K Whitehirase nextrans | | | | |
|-----------------------------------------------------|-------------------------------------------------|-----------------------|------------------------------------------------------------------|------------------------------|--|
| NOTICE OF INTENTION TO: | | SUBSEQUENT REPORT OF: | | | |
| TEST WATER SHUT-OFF FRACTURE TREAT SHOOT OR ACIDIZE | PULL OR ALTER CASING MULTIPLE COMPLETE ABANDON® | | WATER SHUT-05F FRACTURE TREATMENT SHOOTING OR ACIDIZING | ALTERING CASING ABANDONMENT* | |
| REPAIR WELL (Other) Perform Remed | change plans lial Work | X | (Other) (Note: Report results of mu Completion or Recompletion f | capitit and Box Terrain | |

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertiaent details, and give pertiaent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) *

- 1. Pull tubing and rods.
- 2. Clean out well to original TD 3466' and run logs.
- 3. Acidize Seven Rivers Queen formation.
- 4. Run tubing and rods.
- 5. Place well on production.

| 18. I hereby certify that the foregoing is true and correct | - Anglyst | DATE July 26, 1974 |
|-------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| SIGNED Stanley A. Host | TITEL Gas Measurement Analyst | DATE Surjection |
| (This space for Federal or State office use) | | The second secon |
| APPROVED BYCONDITIONS OF APPROVAL, IF ANY: | 197 | A (FI) |
| *S. | ee Instructions on Reverse Side and the Comment of | Kori - |