

DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

Serial Number **052511**  
Lease or Permit **Lease**

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL.....		SUBSEQUENT RECORD OF SHOOTING.....	
NOTICE OF INTENTION TO CHANGE PLANS.....		RECORD OF PERFORATING CASING.....	
NOTICE OF DATE FOR TEST OF WATER SHUT-OFF.....		NOTICE OF INTENTION TO PULL OR OTHERWISE ALTER CASING.....	
REPORT ON RESULT OF TEST OF WATER SHUT-OFF.....	<b>X</b>	NOTICE OF INTENTION TO ABANDON WELL.....	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL.....		SUBSEQUENT REPORT OF ABANDONMENT.....	
NOTICE OF INTENTION TO SHOOT.....		SUPPLEMENTARY WELL HISTORY.....	

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

7-1-37

Following is a **report of work done** on land under **lease** described as follows:

**New Mexico** **Lea County** **Langlie**  
(State or Territory) (County or Subdivision) (Field)  
Well No. **2** **C NE SE 8** **25C** **37E** **124PM**  
(1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)

The well is located **1980** ft. **N** of **S** line and **660** ft. **E** of **E** line of sec. **8-25C-37E**

The elevation of the derrick floor above sea level is **will furnish later**

DETAILS OF PLAN OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work.)

Well drilled to total depth of **3708'**. **2-5/8" - 40# API Grade C Casing** cemented at **2707'** with **500 lbs. common cement** was tested with **1250#** water pressure before drilling out cement plug. Pressure decreased **20#** in **30 minutes**. After drilling out cement plug casing and surface fittings were again tested with **1250#** pressure. Pressure decreased **20#** in **30 minutes**.

Witnessed by: **J. M. Owen**  
Drillers: **T. M. Boice, J. P. McGrory**

**New Mexico Oil Conservation Commission**

Approved \_\_\_\_\_ (Date)

Company **Anderson-Prichard Oil Corp.**

By **Winston Payney**

Title \_\_\_\_\_ GEOLOGICAL SURVEY

Title **Manager Prod. Dept.**

Address \_\_\_\_\_

Address **Box 1697, Hobbs, New Mexico**

NOTE.—Reports on this form to be submitted in triplicate to the Supervisor for approval.