

Unit I  
Box 1980, Hobbs, NM 88241-1980  
Unit II  
Drawer DE, Artesia, NM 88211-0719  
Unit III  
0 Rio Brazos Rd., Aztec, NM 87410  
Unit IV  
Box 2088, Santa Fe, NM 87504-2088

State of New Mexico  
Oil, Minerals & Natural Resources Department

Form C-104  
Revised February 10, 1994  
Instructions on back  
Submit to Appropriate District Office  
5 Copies

OIL CONSERVATION DIVISION  
P.O. Box 2088  
Santa Fe, NM 87504-2088

☐ AMENDED REPORT

REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|                                                                                               |  |                                             |  |
|-----------------------------------------------------------------------------------------------|--|---------------------------------------------|--|
| 1 Operator name and Address<br>GP II ENERGY, INC.<br>P.O. Box 60682<br>Midland, TX 79710-1810 |  | 2 OGRID Number<br>8359                      |  |
| 4 API Number<br>30-025-11496                                                                  |  | 5 Pool Name<br>LANGLIE MATTIX 7RIVERS QUEEN |  |
| 7 Property Code<br>17180                                                                      |  | 6 Pool Code<br>37240                        |  |
|                                                                                               |  | 8 Property Name<br>LANGLIE JAL UNIT         |  |
|                                                                                               |  | 9 Well Number<br>74                         |  |

|                     |         |          |       |          |               |                  |               |                |        |
|---------------------|---------|----------|-------|----------|---------------|------------------|---------------|----------------|--------|
| 10 Surface Location |         |          |       |          |               |                  |               |                |        |
| or lot no.          | Section | Township | Range | Lot. Idn | Feet from the | North/South Line | Feet from the | East/West line | County |
| NE 1/4              | 8       | 25S      | 37E   |          | 660           | N                | 660           | E              | LEA    |

|                         |                               |          |                                  |          |                        |                  |                         |                |                          |
|-------------------------|-------------------------------|----------|----------------------------------|----------|------------------------|------------------|-------------------------|----------------|--------------------------|
| 11 Bottom Hole Location |                               |          |                                  |          |                        |                  |                         |                |                          |
| or lot no.              | Section                       | Township | Range                            | Lot. Idn | Feet from the          | North/South Line | Feet from the           | East/West line | County                   |
|                         |                               |          |                                  |          |                        |                  |                         |                |                          |
| se Code<br>F            | 13 Producing Method Code<br>P |          | 14 Gas Connection Date<br>3/1/93 |          | 15 C-129 Permit Number |                  | 16 C-129 Effective Date |                | 17 C-129 Expiration Date |

Oil and Gas Transporters

|                   |                                 |         |        |                                             |
|-------------------|---------------------------------|---------|--------|---------------------------------------------|
| Transporter OGRID | 19 Transporter Name and Address | 20 POD  | 21 O/G | 22 POD ULSTR Location and Description       |
| 22628             | Texas New Mexico Pipeline Co.   | 1369810 | 0      | ** Transporting Only<br>7-1-95 thru 9-30-95 |
| 20809             | J. D. Richardson Gas Co.        | 1369830 | G      |                                             |
| 20667             | Shell Pipeline Co               | 1369810 | 0      | ** Resumes Transporting<br>10-1-95          |
|                   |                                 |         |        |                                             |

Produced Water

|                   |                                       |
|-------------------|---------------------------------------|
| 23 FOD<br>1369850 | 24 POD ULSTR Location and Description |
|-------------------|---------------------------------------|

Well Completion Data

|              |                         |              |                 |                 |
|--------------|-------------------------|--------------|-----------------|-----------------|
| 25 Spud Date | 26 Ready Date           | 27 TD        | 28 PBSD         | 29 Perforations |
|              |                         |              |                 |                 |
| 30 Hole Size | 31 Casing & Tubing Size | 32 Depth Set | 33 Sacks Cement |                 |
|              |                         |              |                 |                 |
|              |                         |              |                 |                 |
|              |                         |              |                 |                 |

Well Test Data

|              |                      |              |                |                  |                  |
|--------------|----------------------|--------------|----------------|------------------|------------------|
| Date New Oil | 35 Gas Delivery Date | 36 Test Date | 37 Test Length | 38 Tbg. Pressure | 39 Csg. Pressure |
|              |                      |              |                |                  |                  |
| Choke Size   | 41 Oil               | 42 Water     | 43 Gas         | 44 AOF           | 45 Test Method   |
|              |                      |              |                |                  |                  |

I hereby certify that the rules of the Oil Conservation Division have been read and understood and that the information given above is true and complete to the best of my knowledge and belief.

Signature: *George Mitchell*  
Name: George Mitchell  
Title: President  
Phone: 915-684-4748

|                           |                                 |
|---------------------------|---------------------------------|
| OIL CONSERVATION DIVISION |                                 |
| Approved by:              | ORIGINAL SIGNED BY JERRY SEXTON |
| Title:                    | DISTRICT I SUPERVISOR           |
| Approval Date:            | SEP 08 1995                     |

|                                                                                         |                   |                         |      |
|-----------------------------------------------------------------------------------------|-------------------|-------------------------|------|
| This is a change of operator fill in the OGRID number and name of the previous operator |                   | REGULATORY COMP 6/31/95 |      |
| Previous Operator Signature                                                             | Printed Name      | Title                   | Date |
|                                                                                         | MERIDIAN OIL INC. |                         |      |