trict I

State of New Mexico
Energy, Minerals & Natural Resources Department

Box 1980, Hobbs, NM 88241-1980 trict II Drawer DD, Artesia, NM 88211-0719 trict III 0 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION P.O. Box 2088 Santa Fe, NM 87504-2088

Form C-104 Revised February 10, 1994 Instructions on back Submit to Appropriate District Office 5 Copies

☐ AMENDED REPORT

| lox 2088, Sant                                   | ta Fe, NM   | 87504-2088                        |                                    |                   | ·               |                            |               |               |  |             | AME                         | NDED REPO         |  |
|--|-------------|-----------------------------------|------------------------------------|-------------------|-----------------|----------------------------|---------------|---------------|--|-------------|-----------------------------|-------------------|--|
|  |             | REQUES                            | T FOR                              | ALLO              | WABL            | E AND A                    | UTHO          | RIZA'         | ΠΟΝ ΤΟ ΤΙ                                | RANS        | PORT                        | •                 |  |
|  |             |                                   | rator name                         |                   |                 |                            |               |               |  | OGRID N     |                             |                   |  |
| ip II Energy, inc.                               |             |                                   |                                    |                   |                 |                            |               |               |  | 8359        |                             |                   |  |
| 4idland, TX 79710-1810                           |             |                                   |                                    |                   |                 |                            |               |               | 3 Reason for Filing Code 6/, 19          |             |                             |                   |  |
| 4 #  |             |                                   | 5 Pool No                          |                   | CH              | CHANGE OF OPERATOR         |               |               |  |             |                             |                   |  |
|  |             | 11498                             |                                    |                   |                 |                            |               |               | 6 Pool Code                              |             |                             |                   |  |
| <sup>7</sup> Pro                                 |             |                                   | IE MATTIX 7                        |                   | QUEEN           |                            |               | 37240         |  |             |                             |                   |  |
| /  | 80          | 8 Property Name  LANGLIE JAL UNIT |                                    |                   |                 |                            | 9 Well Number |               |  |             |                             |                   |  |
| <sup>10</sup> Surface Location                   |             |                                   |                                    |                   | CARGELE ONE ONL |                            |               |               | <del></del>                              | \           | 1 77                        |                   |  |
| or lot no.                                       | Section     | Township                          | Range                              | Lot. Idr          | ı F             | eet from the               | North/S       | outh Line     | Feet from the                            | Faet/W      | est line                    | County            |  |
| selué  | 8           | <b>35</b> 5                       | 37E                                |                   |                 | 1980                       |               | $\checkmark$  | 660                                      | ,           |                             | LEA               |  |
| 11   | Botto       | n Hole Lo                         | cation                             |                   |                 |                            |               |               | 1 000                                    |             |                             |                   |  |
| or lot no.                                       | Section     | Township                          | Range                              | Lot. Id:          |                 | eet from the               | North/S       | outh Line     | Feet from the                            | East/W      | est line                    | County            |  |
| e Code   |             | cing Method Co                    |                                    | Connection        | n Date          | 15 C-129 Per               | mit Numbe     | er 1          | 6 C-129 Effective                        | Date        | <sup>17</sup> C-1:          | 29 Expiration Dat |  |
| <u> </u>   |             | petion                            |                                    |                   |                 |                            |               |               |  |             |                             | ,                 |  |
| Oil and  | d Gas       | Transport                         |                                    |                   |                 |                            |               |               |  |             |                             | <del></del>       |  |
| ransporter<br>GRID                               |             |                                   | 19 Transporter Name<br>and Address |                   |                 | 20 POD                     |               | 21 O/G        | 22 POD ULSTR Location<br>and Description |             |                             |                   |  |
|  |             |                                   |                                    |                   |                 |                            |               |               |  |             |                             |                   |  |
|  |             |                                   |                                    |                   | -               |                            |               |               |  |             | ·                           | <del></del>       |  |
|  |             |                                   |                                    |                   |                 |                            |               |               |  |             |                             |                   |  |
|  |             |                                   |                                    | <del></del> .     |                 |                            |               |               |  |             | _                           |                   |  |
|  |             |                                   |                                    |                   |                 |                            |               | ****          |  |             |                             |                   |  |
| Produc   |             | ter                               |                                    |                   | <u>-</u>        | <b>k</b> (00-2500, 00-1, 0 | illa iliaas   |               |  |             |                             | <del></del>       |  |
| <sup>23</sup> POD                                |             |                                   |                                    |                   |                 | 24 POD ULST                | FR Locatio    | n and Des     | cription                                 |             |                             |                   |  |
| Well Co  | mplet       | ion Data                          |                                    |                   |                 |                            |               | <del></del> - |  |             |                             |                   |  |
| 25 Spud Date                                     |             | 26 Roady Date                     |                                    |                   |                 | 27 TD                      |               | 2             | 8 PBTD                                   |             | <sup>29</sup> Perforations  |                   |  |
| 30 Hol   | lo Sie      | 31 Casing &                       |                                    |                   | Size            |                            | 32 De         | pth Set       |  | 33 5        | 33 Sacks Cement             |                   |  |
|  |             |                                   |                                    |                   |                 |                            |               |               |  |             |                             |                   |  |
|  |             |                                   |                                    |                   |                 |                            | -             |               |  |             |                             | · · · · · · ·     |  |
|  |             |                                   |                                    |                   |                 |                            |               |               | <del></del>                              |             |                             |                   |  |
|  |             |                                   |                                    |                   |                 |                            |               |               |  |             |                             | <del></del>       |  |
| Well Te  |             |                                   |                                    |                   |                 |                            |               |               | <u></u> -1                               |             |                             |                   |  |
| Date New Oi                                      | il          | 35 Gas Dolivery                   |                                    | Date 36 Test Date |                 | 37 Test Ler                |               |               | 38 Tbg. Pressure                         |             | <sup>39</sup> Csg. Pressure |                   |  |
| Choke Size                                       |             | <sup>41</sup> Oil                 |                                    | 42 Water          |                 | 45 Gas                     |               |               | 4 AOF                                    |             | 45 Test Method              |                   |  |
| eby certify                                      | that the ru | les of the Oil Co                 | nservation l                       | Division has      | re been         |                            |               |               |  |             |                             |                   |  |
| d with and t<br>of my know<br>ure:               | that the in | formation given :                 | ibove is true                      | and compl         | lete to         | Approved by                |               | CONS          | ERVATION D                               | IVISIC      |                             | สอพ               |  |
| name: //   | 201         | ae 17                             | 204                                | hell              |                 | Title:                     | <del></del>   | <del></del>   | · <u> </u>                               |             | -                           | 1.<br>            |  |
| President  |             |                                   |                                    |                   |                 | Approval Date:             |               |               |  | १ १ ६ ५ १०५ |                             |                   |  |
| <del>_                                    </del> | 1           | 016/95                            |                                    | 844               |                 | L                          |               |               |  |             |                             |                   |  |
| us is a chang                                    | ed of order | ator fill in the O                | GRID numb                          |                   |                 |                            | r.            |               |  |             |                             |                   |  |
| <u> </u>   | Prev        | ious Operator Si                  | enetire.                           |                   | MERIDI          | AN OIL INC.                |               |               | REGUL                                    |             | COMP                        | 5/31/95           |  |
|  |             | oberemi or                        | D-west A                           |                   |                 | Printed                    | Name          |               |  | Title       |                             | Date              |  |