| [| | |
|---|--|---|
| NO. OF COPIES RECEIVED | | Form C-103 |
| DISTRIBUTION | | Supersedes Old C-102 and C-103 |
| SANTA FE | NEW MEXICO OIL CONSERVATION COMMISSION | Effective 1-1-65 |
| FILE | | |
| U.S.G.S. | | 5a. Indicate Type of Lease |
| LAND OFFICE | | State Fee X |
| OPERATOR | | 5, State Cil & Gas Lease No. |
| (DO NOT USE THIS FORM FOR | DRY NOTICES AND REPORTS ON WELLS PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. CATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) | |
| USE TAPPLI | CATION FOR PERMIT -** (FORM C-101) FOR SUCH PROPOSALS.) | 7. Unit Agreement Name |
| OIL GAE WELL | OTHER- | So. Langlie Jal Unit |
| 2. Name of Operator | | 8. Farm or Lease Name |
| Reserve Oil and | Gas Company | So. Langlie Jal Unit |
| 3. Address of Operator | | 9. Well No. |
| 201 First Saving | 5 | |
| 4. Location of Well | | 10. Field and Pool, or Wildcat |
| UNIT LETTER | 2970 FEET FROM THE NOrth 990 FEET FROM | Jalmat (Oil) |
| | | |
| THE West LINE, SE | CTION 8 TOWNSHIP 25-5 RANGE 37-0 NMPM | |
| | | |
| /////////////////////////////////////// | 12. County | |
| | | Lea |
| Té. Chec | k Appropriate Box To Indicate Nature of Notice, Report or Ot | her Data |
| | - | T REPORT OF: |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON REMEDIAL WORK | ALTERING CASING |
| | COMMENCE DRILLING OPNS. | PLUG AND ABANDONMENT |
| PULL OR ALTER CASING | CHANGE PLANS CASING TEST AND CEMENT JOB | |
| | other Temporarily | Abandoned Well 🛛 🕅 |
| OTHER | | |
| | | |
| 17. Describe Proposed or Completed work) SEE RULE 1103. | Operations (Clearly state all pertinent details, and give pertinent dates, including | estimated date of starting any proposed |

Subject well is part of active waterflood (South Langlie Fal Unit) and approval is requested to maintain temporary abandonment status for one year.

This well is presently being reviewed and it is anticipated that subject wellbore will be returned to production within six months.

Evoperes 10/1/16 2)

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

| SIGNED CLEARING | R. Chandle | TITLE | District Engineer | DATE June 1, 1976 |
|---------------------------------|------------|-------|-------------------|-------------------|
| | Orig. Same | | | |
| APPROVED BY | John B | TITLE | | DATE |
| CONDITIONS OF APPROVAL, IF ANY: | | | | |