

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

N.M. Oil Cons. Division

P.O. Box 1980
Hobbs, NM 88241FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993SEPT 11 1996
SUNDRY NOTICES AND REPORTS ON WELLSDo not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well <input type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input checked="" type="checkbox"/> Other Injector	5. Lease Designation and Serial No. <u>NM 4354</u>
2. Name of Operator <u>GP II Energy, Inc.</u>	6. If Indian, Allottee or Tribe Name
3. Address and Telephone No. <u>P. O. Box 50682, Midland, Tx. 79710, 915-684-4748</u>	7. If Unit or CA, Agreement Designation <u>8910115870</u>
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) <u>D, 660' FNL & 660' FWL</u> <u>S9, T 25S, R 37E</u>	8. Well Name and No. <u>Langlie Jal Unit #75</u>
	9. API Well No. <u>30-025-11510</u>
	10. Field and Pool, or Exploratory Area <u>Langlie Mattix (SRQ)</u>
	11. County or Parish, State <u>Lea County, N. M.</u>

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Plugging Back
	<input type="checkbox"/> Casing Repair
	<input type="checkbox"/> Altering Casing
	<input type="checkbox"/> Other: <u>Add perfs</u>
	<input type="checkbox"/> Change of Plans
	<input type="checkbox"/> New Construction
	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Conversion to Injection
	<input type="checkbox"/> Dispose Water

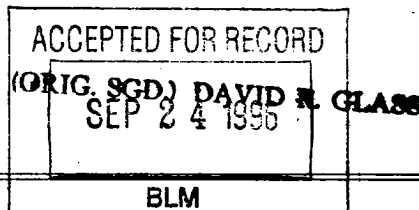
(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

03-28-96 MIRU. POOH w/prod equipment & 2" x 4 Ad-1 tension pkr. RIH w/5½" csg scraper on 102 jts 2 3/8" tbg. POOH w/5½" csg scraper & 102 jts. RIH w/4" csg scraper on 116 jts tbg. Work last 10' down. POOH w/116 jts & scraper.

03-29-96 RU loggers & pull PND log.

04-01-96 RU perforators. Perf: 3320'-3328', '3340'-3342', 3346'-3348', 3352'-3358', 3362'-3368', 3370'-3382', 3384'-3404', 3408'-3418', 3420'-3432', 3436'-3442', 3444'-3454', 3456'-3462'; (3 SPF, 100', 300 holes). TIH w/4" AD-1 tension pkr on 101 jts 2 3/8 PC tbg. Pump 70 bbls pkr fluid. Run 1 jt, set packer @ 3150' w/14000# tension. Acidize w/6000 gals 7½% NeFe & 4000# rock salt in 4 stages. ISIP 1100#. RTI.



14. I hereby certify that the foregoing is true and correct

Signed [Signature] Title President Date 4-1-96

(This space for Federal or State office use)

Approved by _____ Title _____ Date _____
Conditions of approval, if any:

