Form 3160-5 (August 1999)

U. ... ED STATES DEPARTMENT OF THE INTERIOR RUPEAU OF LAND MANAGEMENT

| FORM APPROVED | |
|--------------------------|---|
| OMB No. 1004-0135 | |
| Expires November 30, 200 | n |

| | 5 Lana Carial No. | + | | | | |
|--|---|--------------------------------------|------------------------------|------------------------------------|--------------|--|
| SUNDI | LC-032511(a) | 5. Lease Serial No. | | | | |
| SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals. | | | | 6. If Indian, Allottee or Tribe Na | | |
| | | | | o. It motals, Another of Thise Na | ime | |
| SUBMIT IN TI | RIPLICATE - Other Instruc | ctions on reverse | side | 7. If Unit or CA/Agreemen., Nat | i | |
| Oil Well Gas Well | | | | | | |
| . Name of Operator | 8. Well Name and No. | NIT 83 | | | | |
| KENSON OPER | | LANGLIE JAL UNIT 83 9. API Well No. | | | | |
| a. Address | | 30-025-11513 | | | | |
| P O BCX 3531, | 10. Field and Pool, or Exploratory | | | | | |
| . Location of Well (Footage, Sec | c., T., R., M., or Survey Description) | | | LANGLIE MACTI | X | |
| 1980' FSL & 66 | 11. County or Parish, State LEA COUNTY, NM | | | | | |
| : 12 CUEOK A | DDD ODDI 17T DOV(TO) TO | Thinks a series | | | <u> </u> | |
| | PPROPRIATE BOX(ES) TO | INDICATE NATU | RE OF NOTICE, | , REPORT, OR OTHER DATA | - | |
| TYPE OF SUBMISSION | TYPE OF ACTION | | | | | |
| (3) | Acidize [| Deepen | Production (S | Start/Resume) | | |
| Notice of Intent | Alter Casing [| Fracture Treat | Reclamation | Well Integrity | | |
| Subsequent Report | 1 <u> </u> | New Construction | ☐ Recomplete | Other | | |
| Final Abandonment Notice | Change Plans Convert to Injection | Plug and Abandon Plug Back | ☐ Temporarily ☐ Water Dispos | | ate | |
| MI & RU April Repair if nece Restore well t | essary. | downhole eq | uipment. | | | |
| 4. I hereby certify that the foregoin Name (Printed/Typed) M. A. Sirgo, | | | Engineer | 2007 | | |
| Signature | | R FEDERAL OR S | October 26 | | - | |
| | | | | - | 1 | |
| pproved by | | τι | tle | Date | \mathbb{Z} | |
| conditions of approval, if any, are | attached. Approval of this notice of | | | | X | |