

NEW MEXICO OIL CONSERVATION COMMISSION

Santa Fe, New Mexico

MISCELLANEOUS REPORTS ON WELLS

Submit this report in TRIPLICATE to the District Office, Oil Conservation Commission, within 10 days after the work specified is completed. It should be signed and filed as a report on Beginning Drilling Operations, Results of test of casing shut-off, result of plugging of well, result of well repair, and other important operations, even though the work was witnessed by an agent of the Commission. See additional instructions in the Rules and Regulations of the Commission.

Indicate Nature of Report by Checking Below

REPORT ON BEGINNING DRILLING OPERATIONS		REPORT ON RESULT OF TEST OF CASING SHUT-OFF		REPORT ON REPAIRING WELL	
REPORT ON RESULT OF PLUGGING WELL		REPORT ON RECOMPLETION OPERATION		REPORT ON (Other) <b>Inst. Pmg. Eq.</b>	<b>X</b>

**March 30, 1955**

(Date)

**Hobbs, New Mexico**

(Place)

Following is a report on the work done and the results obtained under the heading noted above at the

**Gulf Oil Corporation**

(Company or Operator)

**J. A. Stuart**

(Lease)

Well No. **4** in the **NW**  $\frac{1}{4}$  **NE**  $\frac{1}{4}$  of Sec. **10**

(Contractor)

T. **25-S**, R. **37-E**, NMPM, **Langlie Mattix** Pool, **Lea** County.

The Dates of this work were as follows: **February 28 thru March 16, 1955**

Notice of intention to do the work (was) ~~obtain~~ submitted on Form C-102 on **February 17**, 19**55**,  
(Cross out incorrect words)

and approval of the proposed plan (was) ~~obtain~~ obtained.

DETAILED ACCOUNT OF WORK DONE AND RESULTS OBTAINED

**Installed conventional type pumping unit, rods and pump, and electric motor.**

**Pumped 64 bbls oil, no water thru 2-3/8" tubing in 24 hours.**

Witnessed by **C. C. Brown** **Gulf Oil Corporation** **Field Foreman**  
(Name) (Company) (Title)

Approved: **OIL CONSERVATION COMMISSION**

*S. J. Stanley*  
(Name)

(Title)

(Date)

I hereby certify that the information given above is true and complete to the best of my knowledge.

Name **E. J. Taylor**

Position **Area Supt. of Prod.**

Representing **Gulf Oil Corporation**

Address **Box 2167, Hobbs, N. M.**