## NF MEXICO OIL CONSERVATION C MISSION

Santa Fe, New Mexico

## NOTICE OF INTENTION TO DRILL

Notice must be given to the Oil Conservation Commission or its proper agent and approval obtained before drilling begins. If changes in the proposed plan are considered advisable, a copy of this notice showing such changes will be returned to the sender. Submit this notice in triplicate. One copy will be returned following approval. See additional instructions in Rules and Regulations of the Commission.

|                           |                                    |  | Fort dort             | 1, Texas.                       | April 24th             | 1936.                                 |
|---------------------------|------------------------------------|--|-----------------------|---------------------------------|------------------------|---------------------------------------|
| OIL CONSER                |                                    | MMISSION,<br>e, New Mexico             | r                     | ace                             | Date                   |                                       |
| entlemen:                 |                                    |  |                       |                                 |                        |                                       |
| rou are r                 | Repollo C                          | od that it is our inten-<br>11 Company | ion to commence       | the drilling of a               | well to be known as    | L                                     |
|                           |                                    | Company or Operato                     |                       |                                 | ll No. One in          |                                       |
| f Sec. 10                 | T.25-S                             | R 37-E , N. M                          | . P. M.,              |                                 | Field, <b>Leq</b>      | County                                |
|                           | N.                                 |  |                       |                                 | South line and 1       |                                       |
|                           |                                    |  |                       | ine of Secti                    |                        |                                       |
|                           |                                    | (Givelocation i                        | rom section or otl    | ier legal subdivisi             | on lines. Crossout wro | ng directions.                        |
|                           |                                    | If state land th                       | e oil and gas leas    | e is No                         | Assignment No.         |                                       |
|                           |                                    | If patented lar                        | d the owner is_       |                                 |                        |                                       |
|                           |                                    | Address                                |                       |                                 |                        |                                       |
|                           |                                    | If government                          | land the permitte     | e is                            |                        |                                       |
|                           |                                    | Address                                |                       |                                 |                        |                                       |
|                           | _ _ _                              | The lessee is_                         |                       |                                 |                        |                                       |
| AREA                      | 640 ACRES                          |  |                       |                                 |                        | <del></del>                           |
| LOCATE W                  | ELL CORREC                         | We propose to                          | drill well with       | drilling equipmen               | t as follows:          |                                       |
|                           | Rotary to                          | ols                                    |                       |                                 |                        |                                       |
| Size of<br>Hole           | Size of<br>Casing                  | Weight Per Foot                        | New or<br>Second Hand | Depth                           | Landed or<br>Cemented  | Sacks<br>Cement                       |
| 19*                       | 15½n                               | 70#                                    | New                   | 15' into re                     | d beds. Cem.           | 300                                   |
| 122"                      | 1 <del>5½*</del><br>9-5/8<br>7* 01 | <b>45</b> #                            | #                     | 25001                           | Cem2 Stg.              | 500                                   |
| 9-7/8*                    | 7 <b>*</b> 01                      | 26#                                    | 11                    | 3100 F.J                        | Com2 stg.              | 500                                   |
|                           |                                    |  | · <u>-</u>            |                                 |                        |                                       |
|                           |                                    |  |                       | before cementin                 | g or landing casing.   | We estimate                           |
|                           |                                    | or gas sand should o                   | ccur at a depth of    | about 2700 2                    | ré <b>y</b> t.         |                                       |
| dditional info.           | ormation:                          |  |                       |                                 |                        |                                       |
|                           |                                    |  |                       | so <del>me</del> s <sub>a</sub> | 7 7 to 20 20           |                                       |
|                           |                                    |  |                       | * - }                           | CA                     | TE                                    |
|                           | 47827                              | 19 <b>36</b>                           | 10                    |                                 |                        | - <del>-</del> '                      |
| pproved<br>xcept as follo | ws:                                |  | , 19 S                | Sincerely yours,                |                        |                                       |
|                           | ب م                                | ។<br>បានសារឡាក់កាន់ ១៩៤                | -                     |                                 | IL COMPANY             |                                       |
| - * *                     |                                    | lig . P. e                             |                       | By Markey                       | ompany or Onestor      |                                       |
|                           |                                    | /                                      | ]                     | Position Land                   | 1 Department           | · · · · · · · · · · · · · · · · · · · |
| OII.                      | CONSERVA                           | PION COMMISSION.                       |                       |                                 | ion regarding well to  |                                       |
| By <b>∠</b>               | 1/1                                | lely-                                  |                       | Name W.G.G1                     | sh                     |                                       |
| _,                        | 1                                  |  |                       | Address P.O.B                   | ox 1990. Fort Wo       | rth. Tex.                             |

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