## NEW EXICO OIL CONSERVATION CC AISSION

Santa Fe, New Mexico

## REQUEST FOR PERMISSION TO CONNECT WITH PIPE LINE

This request should be SUBMITTED IN TRIPLICATE. See instructions in the Rules and Regulations of the Commission.

|                                  | Hot                              | bs, New M                |                                   | July 14, 1937                     |
|----------------------------------|----------------------------------|--------------------------|-----------------------------------|-----------------------------------|
|                                  |                                  |                          | Place                             | Date                              |
| OIL CONSERV                      | ATION COMMISSION,                |                          |                                   |                                   |
| Santa Fe, New 1                  | Mexico.                          |                          |                                   |                                   |
| Gentlemen:                       |                                  |                          |                                   |                                   |
| Permission is re                 | quested to connect. Re I         | <b>110 011</b>           | Company                           | F. Stuart "C"                     |
|                                  | T W/ec/e                         | 10                       | Company or Operator               | Lease <b>37E</b>                  |
| Wells No                         | Ionglia                          | f Sec.                   | Lea                               | , R, N. M. P. M.,                 |
|                                  | Field,                           | C - II oh                |                                   | County, with the pipe line of the |
|                                  | She li Pipe Line Pipe Line Co.   | СО., ДОВ                 | Address                           |                                   |
| Status of land                   | (State, Government or pr         | ivately owned)_          | Privately                         |                                   |
| Location of tan                  | k battery N/2S/2                 | Sec. 10                  |                                   |                                   |
| Description of ta                | 500 Bbl. I                       | ow Steel                 | Bolted Tanks                      |                                   |
|                                  | ve wells were filed with th      | o Oil Consonwat          | ian Commission                    | 5/14/37                           |
|                                  |                                  |                          |                                   |                                   |
| An other requir                  | ements of the Commission         | have li <b>nk#e#m</b> bl | $\vec{n}$ been complied with. (Cr | oss out incorrect words.)         |
| Additional info                  | rmation:                         |                          |                                   |                                   |
|                                  |                                  | Di                       | UPLICATE                          | JUL 16                            |
|                                  |                                  |                          | Yours truly,                      |                                   |
| Permission is he requested above | reby granted to make pipe .      | line connections         | Repollo Oi                        | 1 Company                         |
| OIL CONSERVATION COMMISSION,     |                                  | 00                       | Owner or Operator                 |                                   |
|                                  |                                  |                          | By To Succe                       | <i>X</i>                          |
| Ву                               | G. D. Macy _<br>State Geologist, | S.                       | Position Dist. S                  | upt.                              |
| Title                            | Member Oil Conservation C        | ш'8'л,                   |                                   |                                   |
| Date                             | 1111 1 0 400                     | <del></del>              | Address Hobbs, N                  | I • M •                           |
|                                  | JUL 16 193                       | 7                        |                                   |                                   |