

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUBMIT IN TRIPLICATE
(Other instructions
verse side)

Form approved.
Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.

Federal 10 032511 (F)

6. IF INDIAN ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

Stuart Langlie Mattix Unit

8. FARM OR LEASE NAME

9. WELL NO.

320

10. FIELD AND POOL, OR WELDCAT

Langlie Mattix

11. SEC., T., R., M., OR B.L. AND
SURVEY OR AREA

Sec. 15, 25S, 37E

12. COUNTY OR PARISH 13. STATE

Lee

New Mexico

1. OIL ☐ GAS ☐
WELL WELL OTHER

APR 15 11 30 AM '69

Water Injection Well

2. NAME OF OPERATOR

Gulf Oil Corporation

3. ADDRESS OF OPERATOR

P. O. Box 980, Kermit, Texas

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*

See also space 17 below.)

At surface

1980' FNL and 1650' FWL

14. PERMIT NO.

4-2-69

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

3130' DF

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

PULL OR ALTER CASING

FRACTURE TREAT

MULTIPLE COMPLETE

SHOOT OR ACIDIZE

ABANDON*

REPAIR WELL

CHANGE PLANS

(Other)

SUBSEQUENT REPORT OF

WATER SHUT-OFF

REPAIRING WELL

FRACTURE TREATMENT

ALTERING CASING

SHOOTING OR ACIDIZING

ABANDONMENT*

(Other) Clean out & run liner

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Rigged up, pulled packer and tubing. Tagged bottom at 3366'.
Cleaned out and drilled to 3454'. Ran GRN log, showed csg. @ 3389'.
Perforated 3293-95' with 4 - 0.45" JSFF. Ran 4 jts 5" OD 14.37'.
Rydrill PJ liner w/Texas Pattern guide shoe on top. Top liner 3291'.
bottom 3448' w/bottom 80' slotted. Ran 2-3/8" OD IPC tbg. w/packer.
Pumped 115 bbls. inhibited water down csg. Set packer at 3270'.
w/10,000# tension. Resumed injection 4-8-69.

18. I hereby certify that the foregoing is true and correct

SIGNED

SIGNED BY: H. F. SWANBACK

TITLE Area Production Manager

DATE April 10, 1969

H. F. Swanback

(This space for Federal or State office use)

APPROVED BY

TITLE

CONDITIONS OF APPROVAL, IF ANY:

APPROVED

DATE

APR 11 1969

*See Instructions on Reverse Side J. L. GORDON
ACTING DISTRICT ENGINEER

Instructions

General: This form is designed for submitting proposals to perform certain well operations when completed, as indicated, on Federal and Indian lands pursuant to applicable Federal law and regulations, and, if approved or accepted by any State, pursuant to applicable State law and regulations. Any necessary special instructions concerning the use of this form and the number of copies to be submitted, particularly with regard to local, area, or regional procedures and practices, either are shown below or will be issued by, or may be obtained from, the local Federal and/or State office.

Item 4: If there are no applicable State requirements, locations on Federal or Indian land should be described in accordance with Federal requirements. Consult local State or Federal office for specific instructions.

Item 17: Proposals to abandon a well and subsequent reports of abandonment should include such special information as is required by local Federal and/or State offices. In addition, such proposals and reports should include reasons for the abandonment; data on any former or present productive zones, or other zones with present significant fluid contents not sealed off by cement or otherwise; depths (top and bottom) and method of placement of cement plugs; fluid or other material placed below, between and above plugs; amount, size, method of parting of any casing, liner or tubing pulled and the depth to top of any left in the hole; method of closing top of well; and date well site conditioned for final inspection looking to approval of the abandonment.

U.S. GOVERNMENT PRINTING OFFICE: 1963-O-885229

APPROVED

RECEIVED BY H. E. SWANSON

SHOWED

THIS SPACE FOR RECORD OF ACTION

APPROVED BY

OFFICE OF APPLICANT

DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
SUNDRY NOTICES AND REPORTS

APR 12 11 30 AM '63

Form 100-100
100-100