

DUPLICATE

NEW MEXICO OIL CONSERVATION COMMISSION  
Santa Fe, New MexicoRECEIVED  
JUN 12 1941

## MISCELLANEOUS REPORTS ON WELL

Submit this report in triplicate to the Oil Conservation Commission or its proper agent within ten days after the work specified is completed. It should be signed and sworn to before a notary public for reports on beginning drilling operations, results of shooting well, results of test of casing shut-offs, result of plugging of well, and other important operations, even though the work was witnessed by an agent of the commission. Reports on minor operations need not be signed and sworn to before a notary public. See additional instructions in the Rules and Regulations of the Commission.

Indicate nature of report by checking below:

|  |  |
|--|--|
| REPORT ON BEGINNING DRILLING OPERATIONS                    | REPORT ON REPAIRING WELL                       |
| REPORT ON RESULT OF SHOOTING OR CHEMICAL TREATMENT OF WELL | REPORT ON PULLING OR OTHERWISE ALTERING CASING |
| REPORT ON RESULT OF TEST OF CASING SHUT-OFF                | REPORT ON DEEPENING WELL                       |
| REPORT ON RESULT OF PLUGGING OF WELL                       | /Set Packer <b>XX</b>                          |

Hobbs, New Mexico June 12, 1941

Place

Date

OIL CONSERVATION COMMISSION  
Santa Fe, New Mexico.

Gentlemen:

Following is a report on the work done and the results obtained under the heading noted above at the

Gulf Oil Corp - Gypsy Prod Divn. J. A. Stuart Well No. 6 in the  
Company or Operator Lease  
NW/4 NW/4 of Sec. 11, T. 23, R. 37, N. M. P. M.,  
Langlie Field, Lea County

The dates of this work were as follows:

Notice of intention to do the work was (was not) submitted on Form C-102 on 19.....  
and approval of the proposed plan was (was not) obtained. (Cross out incorrect words.)

## DETAILED ACCOUNT OF WORK DONE AND RESULTS OBTAINED

April 2, 1941 Reran tubing with 2" x 5" Actual OD x 32" Emer Dodge underset formation packer set at 3325.

Production after:- June 9, 1941 Flowed 35 barrels oil in 24 hours thru 2" tubing wide open cutting 2.8% BSW, casing pressure 275#, tubing 50#, gas 255,000 cu. ft GOR 6,714

Production before:- GOR was 11,730 cu. ft. per barrel at 255,000 cu. ft. 45 barrels oil thru 1/2" choke 2 turns open.

Witnessed by Name Company Title

Subscribed and sworn to before me this

12th day of June, 1941

J. W. Garner

Notary Public

My Commission expires February 25, 1942

I hereby swear or affirm that the information given above is true and correct.

Name Roy Garbrough

Position District Supt.

Representing Gulf Oil Corp Company or Operator

Address Hobbs, New Mexico

Remarks:

Roy Garbrough

Oil &amp; Gas Inspector

Title

1. The first part of the document is a list of the names of the members of the committee.

2. The second part of the document is a list of the names of the members of the committee who have been elected to the office of Chairman.

3. The third part of the document is a list of the names of the members of the committee who have been elected to the office of Secretary.

4. The fourth part of the document is a list of the names of the members of the committee who have been elected to the office of Treasurer.

5. The fifth part of the document is a list of the names of the members of the committee who have been elected to the office of Vice-Chairman.

6. The sixth part of the document is a list of the names of the members of the committee who have been elected to the office of Member-at-Large.

7. The seventh part of the document is a list of the names of the members of the committee who have been elected to the office of Member-at-Large.

8. The eighth part of the document is a list of the names of the members of the committee who have been elected to the office of Member-at-Large.

9. The ninth part of the document is a list of the names of the members of the committee who have been elected to the office of Member-at-Large.

10. The tenth part of the document is a list of the names of the members of the committee who have been elected to the office of Member-at-Large.

11. The eleventh part of the document is a list of the names of the members of the committee who have been elected to the office of Member-at-Large.