

NO. OF COPIES RECEIVED	
DISTRIBUTION	
SANTA FE	
FILE	
U.S.G.S.	
LAND OFFICE	
OPERATOR	

NEW MEXICO OIL CONSERVATION COMMISSION HOBBS OFFICE

Form C-103
Supersedes Old
C-102 and C-103
Effective 1-1-65

JUN 1

5a. Indicate Type of Lease
State ☐ Fee ☒

5. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>	7. Unit Agreement Name
2. Name of Operator TEXAS PACIFIC OIL COMPANY	8. Firm or Lease Name Lanlie Mattix
3. Address of Operator P. O. Box 1069 - Hobbs, New Mexico	9. Well No.
4. Location of Well UNIT LETTER J, 1550 FEET FROM THE South LINE AND 201 FEET FROM THE East LINE, SECTION 12 TOWNSHIP 25-S RANGE 37-1 N.M.P.M.	10. Field and Pool, or Wildcat Lanlie Mattix
15. Elevation (Show whether DF, RT, GR, etc.) 3091.8'	12. County Lea

16.

Check Appropriate Box To Indicate Nature of Notice. Report or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK ☒

PLUG AND ABANDON ☐

REMEDIAL WORK ☐

ALTERING CASING ☐

TEMPORARILY ABANDON ☐

COMMENCE DRILLING OPS. ☐

PLUG AND ABANDONMENT ☐

PULL OR ALTER CASING ☐

CHANGE PLANS ☐

CASING TEST AND CEMENT JOB ☐

OTHER ☐

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

1. Rig up. Pull rods, pump and tubing.
2. Perf. w/1 3/8" shots @ 3100-16-44-50-88-3206-14-50-50-70'.
3. Plug back to 3320' w/plaster sand.
4. Acidize perms. w/750 gals. 15% NE acid and flush.
5. Water frac perms. w/20,000 gal. gelled brine ± 15,000# 20/40 sd. and flush.
6. Run tubing and reverse out plaster sand to present PETD 3429'.
7. Run pump and rods, recover load and place well on production and test.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Original Signed by

SIGNED Sheldon Ward

TITLE Area Superintendent DATE 5-31-67

APPROVED BY

TITLE DATE

CONDITIONS OF APPROVAL, IF ANY: