STATE OF NEW MEXICO ENERGY AND MINERALS CEPARTMENT

| | 1 | |
|-----------------------|---|---|
| 46, or torico actives | | |
| DISTRIBUTION | İ | İ |
| BANTA FE | | |
| FILE | | |
| U.1.0.1. | | İ |
| LAND OFFICE | | |
| OPERATOR | | T |

OIL CONSERVATION DIVISION

JAN 20 1984

| DISTRIBUTION P. O. BOX 2088 | Revised 10-1-78 |
|---|--|
| SANTA FE, NEW MEXICO 87501 | |
| V.S.O.S. | 5a. Indicate Type of Leuse |
| LAND OFFICE | State Foe X |
| OPERATOR | 5. State Oil 6 Gas Lease No. |
| | - manning |
| SUNDRY NOTICES AND REPORTS ON WELLS | |
| USE "APPLICATION FOR PERMIT -" IFORM C-101) FOR SUCH PROPOSALS. | 7. Unit Agreement Name |
| one San San San San San San San San San San | 7. 6.11. 1,0.12. |
| 2. Name of Operator | 8. Farm or Lease Name |
| SUN EXPLORATION & PRODUCTION CO. | Eaton, S.E. |
| 3. Address of Operator | 9. Well No. |
| P.O. Box 1861, Midland, Texas 79702 | 7 |
| 4. Location of Well | 10. Field and Pool, or Wildcat |
| UNIT LETTER P 330 FEET FROM THE SOUTH LINE AND 990 FEET FR | Langlie Mattix |
| | |
| THE East LINE, SECTION 12 TOWNSHIP 25-S RANGE 37-E NAME | |
| | |
| 15. Elevation (Show whether DF, RT, GR, etc.) | 12. County Lea |
| 3091' GR | 200 |
| Check Appropriate Box To Indicate Nature of Notice, Report of C | Other Data |
| NOTICE OF INTENTION TO: SUBSEQUE | NT REPORT OF: |
| | . — |
| PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK | ALTERING CASING |
| TEM. JRARILY ABANDON COMMENCE DRILLING OFNS. | PLUG AND APANOONMEN! |
| PULL OR ALTER CABING CHANGE PLANS CASING TEST AND CEMENT JQB | |
| OTHER | |
| | |
| 17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including | ng estimated date of starting any proposed |
| work) SEE RULE 1103. | |
| 1\ MIDU UO Dia | |
| 1) MIRU WO Rig. | |
| 2) Pressure up on annulus and test for csg. leaks. | |
| Ly rressure up on annavar and | |
| 3) POH w/ tbg and pkr. | |
| | |
| 4) RIH w/ CIBP on WL and set at 33%0'. | |
| 5) Load hole w/ inhibited water. SI. | |
| J) LOGG HOTE W) THITIDICEG WASEL. SI. | |
| | |
| | |
| Inhibit water w/ 10 Gals/100 bbls. KW-79 | |
| | |
| | |
| · | |
| | |
| | |
| 18.1 hereby certify that the information above is true and complete to the best of my knowledge and belief. | |
| | 1/3/84 |
| Du Am Jamb | DATE |

ORIGINAL SIGNATORY SERTON

DISTRICT I SUPERVISOR