0766 Blocker

|   | (SUBMIT IN TRIPLICATE)     | Land Off  |
|---|----------------------------|-----------|
| X | UNITED STATES              | Lease No. |
|   | DEPARTMENT OF THE INTERIOR | Unit      |
|   | GEOLOGICAL SURVEY          |           |

## SUNDRY NOTICES AND REPORTS ON WELLS

| NOTICE OF INTENTION TO DRILL   |  | X  | NIENT REPORT OF WATER SUUT OFF                              |                     |
|--|--|--|---|---------------------|
| NOTICE OF INTENTION TO CHANGE PLANS  |  |  | QUENT REPORT OF WATER SHUT-OFF                              |                     |
| NOTICE OF INTENTION TO TEST WATER S<br>NOTICE OF INTENTION TO RE-DRILL OR I<br>NOTICE OF INTENTION TO SHOOT OR ACI<br>NOTICE OF INTENTION TO PULL OR ALTE<br>NOTICE OF INTENTION TO ABANDON WELL | HUT-OFF<br>REPAIR WELL<br>DIZE<br>R CASING | SUBSEC<br>SUBSEC<br>SUBSEC<br>SUBSEC<br>SUBSEC<br>SUPPLE |   | AIR                 |
| Well No is located   |  |  | eport, notice, or other data)                               | , 19 <b>.55</b>     |
| Well No is located   | <b>33</b> 0 ft. fr                         | om $\begin{bmatrix} N \\ S \end{bmatrix}$ line           | and $2300$ ft. from $\begin{cases} 127\\ W \end{cases}$ lin | e of sec. <u>13</u> |
| 1874 of 11/4 13<br>(1/ Sec. and Sec. No.)  | 255  | TR   |   |                     |
| ,  | \ <i>+ "P</i> -)                           | (Tranke)   | (Meridian)  |                     |
|  | Les  |  | New Mexico  |                     |
| (Field)  |  |  |   |                     |

The elevation of the derrick floor above sea level is ...... ft.

## DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cement-ing points, and all other important proposed work)

It is proposed to drill this well to an approximate total depth of 3450' and test the Queens Sand. Casing progress as follows:

Set 8 5/8" OD Casing # 300 - Circulate Cement Set 5 1/2" Casing & 3450 with two stage cementing tool set @ top of salt. Cement with 200 sks cement on 1st stage, and 150 sks on 2nd stage.

| I understand that this plan of work must receive approval in writing by the |                                  | III PAINT- |                   |  |
|---|----------------------------------|------------|-------------------|--|
| Company   | Anderson-Prichard 011 Corp.      |            | LEGIBLE           |  |
| Address   | Box 196                          |            |                   |  |
|   | Midland, Texas                   | Ву         |                   |  |
|   |                                  | Title      | District Engineer |  |
|   | U. S. GOVERNMENT PRINTING OFFICE | 168437-5   |                   |  |